



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2021

Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D 0005 BSD
25 APR 2025 PM 2:24:26
STATE OF RHODE ISLAND

1. Entity ID Number <u>1343</u>		2. Exact name of the Corporation <u>Arnold's Appliance Service, Inc.</u>												
3. Principal Office Address <u>11 Main Ave.</u>			City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>									
4. NAICS Code <u>811412</u>		6. Brief description of the character of business conducted in Rhode Island <u>Appliance Repairs and Service</u>												
5. State of Incorporation <u>RI</u>														
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>														
President Name <u>John Humphreys</u>			Vice-President Name											
Street Address <u>11 Main Ave.</u>			Street Address											
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>	City	State	Zip									
Secretary Name			Treasurer Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>														
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>												
This information is currently of record in the Department of State. Changes require an additional filing.		<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><u>100</u></td> <td><u>Common</u></td> <td><u>0</u></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>				NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	<u>100</u>	<u>Common</u>	<u>0</u>			
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<u>100</u>	<u>Common</u>	<u>0</u>												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.														
Name of Authorized Representative <u>John Humphreys</u>				Date <u>4/24/2025</u>										
Signature of Authorized Representative <u>John Humphreys</u>														

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FILED

APR 24 2025 2:38
BY VJCPH
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