



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000147548

**2. Name of Corporation** O'CONNOR CORPORATION

**3. Street Address Principal Business Office:**

No. and Street: 45 INDUSTRIAL DR

City or Town: CANTON

State: MA

Zip: 02021

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

237130

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONSTRUCTION, MAINTENANCE AND REPAIR OF POWER GENERATING SYSTEMS,  
EQUIPMENT  
AND FACILITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS H OCONNOR III	24 PROSPECT ST SOUTH EASTON, MA 02375 USA
TREASURER	LAURA A ALTMAN	328 POSKUS ST STOUGHTON, MA 02072 USA
VICE PRESIDENT	DENNIS KEOUGH	55 HARVEST LANE BRIDGEWATER, MA 02324 USA
VICE PRESIDENT	SCOTT SNEYD	104 RIDGEWOOD DRIVE TAUNTON, MA 02780 USA
OTHER OFFICER	O'CONNOR CORPORATION	
CLERK	EUGENE WAHLBERG	983 MAIN STREET NORWELL, MA 02061 USA
DIRECTOR	THOMAS H OCONNOR III	24 PROSPECT ST SOUTH EASTON, MA 02375 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of April, 2025 at 2:08:05 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAURA A ALTMAN

Signature of Authorized Representative of the Corporation

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