



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000101041

2. Name of Corporation AMERICAN DIABETES ASSOCIATION

3. State of Incorporation

State: OH

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813212

4. Principal Office Address

No. and Street: 2451 CRYSTAL DRIVE, SUITE 900

City or Town: ARLINGTON

State: VA Zip: 22202 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SPECIAL EVENTS, ADVOCACY, RESEARCH AND INFORMATIONAL PROGRAMS TO
CURE

DIABETES AND TO IMPROVE THE LIVES OF ALL PEOPLE AFFECTED BY DIABETES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	CHARLES D HENDERSON	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
CHIEF OPERATING OFFICER	CHARLOTTE M CARTER	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR (EFFECTIVE MARCH 5, 2025)	GRETCHEN YOUSSEF	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR (THROUGH MARCH 5, 2025)	CHRISTOPHER K RALSTON	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
CHAIRMAN OF THE BOARD (EFFECTIVE MARCH 5, 2025)	CHRISTOPHER K RALSTON	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
CHAIRMAN OF THE BOARD (THROUGH FEBRUARY 12, 2025)	TODD F BROWN	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
PRESIDENT, MEDICINE & SCIENCE	RITA RASTOGI KALYANI	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
PRESIDENT, HEALTH CARE & EDUCATION	JOSHUA J NEUMILLER	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
SECRETARY-TREASURER	ROBIN RICHARDSON	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
CHAIRMAN-ELECT OF THE BOARD	JAMES TAI	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
PRESIDENT-ELECT, MEDICINE & SCIENCE	ENRIQUE CABALLERO	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
PRESIDENT-ELECT, HEALTH CARE & EDUCATION	AMY HESS FISCHL	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
SECRETARY-TREASURER-ELECT	MARIO RIVERA	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR	MANDEEP BAJAJ	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR	RHODES B RITENOUR	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR	PATTI URBANSKI	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR	RODICA BUSUI	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR	SEAN PITTMAN	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA
DIRECTOR	FRANCISCO PRIETO	2451 CRYSTAL DRIVE, SUITE 900 ARLINGTON, VA 22202 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of April, 2025 at 2:28:09 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLOTTE M. CARTER
Signature of Authorized Person

Form No. 631
Revised 09/07

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