



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000274847

**2. Name of Corporation** AgriSompo North America, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 7101 82ND ST

City or Town: LUBBOCK

State: TX

Zip: 79424

Country: USA

**4. Business Phone No.**

914-539-4566

**5. State of Incorporation**

State: TX

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524298

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE COMPANY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|           |                      |                                                       |
|-----------|----------------------|-------------------------------------------------------|
| PRESIDENT | MARJI GUYLER-ALANIZ  | 8655 PENROSE LANE<br>LENEXA, KS 66219 USA             |
| TREASURER | JONATHAN AKRIDGE     | 7101 82ND ST<br>LUBBOCK, TX 79424 USA                 |
| SECRETARY | CAROLYN PAYNE        | 8655 PENROSE LANE<br>LENEXA, KS 66219 USA             |
| DIRECTOR  | MARJI GUYLER-ALANIZ  | 8655 PENROSE LANE<br>LENEXA, KS 66219 USA             |
| DIRECTOR  | BRADLEY LEIGHTON     | 8655 PENROSE LANE<br>LENEXA, KS 66219 USA             |
| DIRECTOR  | CHRISTOPHER L SPARRO | 1221 AVENUE OF THE AMERICAS<br>NEW YORK, NY 10020 USA |
| DIRECTOR  | JONATHAN AKRIDGE     | 7101 82ND ST<br>LUBBOCK, TX 79424 USA                 |
| DIRECTOR  | TRACY I. THOMSON     | 7101 82ND ST<br>LUBBOCK, TX 79424 USA                 |
| DIRECTOR  | WINDY L. LAWRENCE    | 4 MANHATTANVILLE RD<br>PURCHASE, NY 10577 USA         |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.0000            | 1,000,000.00                                       | 1000000                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of April, 2025 at 1:52:23 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CAROLYN PAYNE

Signature of Authorized Representative of the Corporation

© 2007 - 2025 State of Rhode Island  
All Rights Reserved