



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000118308

**2. Name of Corporation** The American Farmland Trust

**3. State of Incorporation**

State: DC

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

115116

**4. Principal Office Address**

No. and Street: 2000 PENNSYLVANIA AVE NW SUITE  
5005

City or Town: WASHINGTON

State: DC Zip: 20006 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HELP FARMERS AND RANCHERS PROTECT THEIR LAND PRODUCE A  
HEALTHIER ENVIRONMENT AND BUILD SUCCESSFUL COMMUNITIES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | JOHN PIOTTI                                           | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| TREASURER           | RICK MONK                                             | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| SECRETARY           | KATHIE LWANGA                                         | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| VICE PRESIDENT, CFO | ASHLEY BOVINO                                         | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | BARTON THOMPSON                                       | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | EAMON O'TOOLE                                         | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | GINA GALLO                                            | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | GRANT WINTHROP                                        | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | HELENE DILLARD                                        | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | JAMES MOSELEY                                         | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | JENNIE GARLINGTON                                     | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | JOHN HARDIN                                           | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | LAURIE LANDEAU                                        | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | LYNN CLARKSON                                         | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | MANYA RUBINSTEIN                                      | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | OTTO DOERING                                          | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | RALPH GROSSI                                          | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | CANNON MICHAEL                                        | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | EBONIE ALEXANDER                                      | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | EMILY LEIB                                            | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | ALLEN PENN                                            | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | ROBERT EGERTON                                        | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |
| DIRECTOR            | VAL DOLCINI                                           | 2000 PENNSYLVANIA AVE NW SUITE 5005<br>WASHINGTON, DC 20006 USA   |

DIRECTOR

WILLIAM BOEHM

2000 PENNSYLVANIA AVE NW SUITE 5005  
WASHINGTON, DC 20006 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of April, 2025 at 11:04:35 AM by the authorized person.** *This electronic  
signature of the individual or individuals signing this instrument constitutes the affirmation or  
acknowledgement of the signatory, under penalties of perjury, that this instrument is that  
individual's act and deed or the act and deed of the company, and that the facts stated herein are  
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KATHIE LWANGA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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