RI SOS Filing Number: 202571535350 Date: 4/28/2025 11:05:00 AM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. <u>000029502</u>
- 2. Name of Corporation South Providence Hebrew Free Loan Ass'n.
- 3. State of Incorporation

State: RI

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813319

#### 4. Principal Office Address

No. and Street: 2845 POST ROAD

SUITE 105

City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

# GRANT MONEY TO THE NEEDY WITHOUT INTEREST.

## 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title Individual Name Address	Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY NEAL DAVIS	103 RIVER FARMS DRIVE WEST WARWICK, RI 02893 USA
VICE PRESIDENT	BARRY ACKERMAN	6 SHELTER LANE CUMBERLAND, RI 02864 USA
DIRECTOR	MARC GERTSACOV	35 BOXWOOD DR EAST GREENWICH, RI 02818 USA
DIRECTOR	BARRY JAY SCHIFF	68 MAURAN STREET CRANSTON, RI 02910 USA
DIRECTOR	STEVE LABUSH	101 KENNEDY DR WARWICK, RI 02889 USA
DIRECTOR	ETHAN ADLER	60 NEPTUNE ST CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HERMAN WALLOCK 2845 POST ROAD, SUITE 105 WARWICK, RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 28 Day of April, 2025 at 11:07:38 AM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JEFFREY NEAL DAVIS</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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