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State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. <u>001725266</u>

2. Name of Corporation T2 UES, Inc.

3. Street Address Principal Business Office:

No. and Street: 7217 EAST 87TH STREET

City or Town: <u>INDIANAPOLIS</u> State: <u>IN</u> Zip: <u>46256</u> Country: <u>USA</u>

4. Business Phone No.

(855) 222-8283

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE PROFESSIONAL ENGINEERING AND/OR SURVEYING SERVICES - UTILITY COORDINATION SERVICES WHERE APPLICABLE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|---------------------------------------|--|---|--|
| PRESIDENT, CEO | CRAIG SNYDER | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| TREASURER/CFO | DENNIS MITCHELL | , | |
| | | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| VICE PRESIDENT, DIRECTOR | MICHAEL WOODS | 7217 EAST 87TH STREET | |
| | | INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | KENNETH SLANINKA | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | FRANKLIN HUDGINS | 7217 EAST 87TH STREET | |
| | | INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | TRAVIS BIX | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, | MATTHEW TOMANEK | 7217 EAST 87TH STREET | |
| DIRECTOR | | INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | CHRISTOPHER PROULX | 7217 EAST 87TH STREET | |
| BIREGION | | INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | SHAUNA WEINMANN | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| VICE PRESIDENT, DIRECTOR | DARYL THIE | 7217 EAST 87TH STREET | |
| | | INDIANAPOLIS, IN 46256 US | |
| VICE PRESIDENT, DIRECTOR | ROBERT RAMSEY | 7217 EAST 87TH STREET | |
| | | INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | SUZANNE MCCAIN | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, | KEITH FURUKAWA | 7217 EAST 87TH STREET | |
| DIRECTOR | | INDIANAPOLIS, IN 46256 US | |
| GENERAL COUNSEL AND | VICTORIA F. NEMETH | 7217 EAST 87TH STREET | |
| SECRETARY | | INDIANAPOLIS, IN 46256 USA | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | MICHAEL PICHA | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | GLEN ROBISON | 7217 EAST 87TH STREET | |
| DIKECIUK | | INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, DIRECTOR | ANTHONY DIMARINO | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| ASSISTANT VICE PRESIDENT, | AIDEN DEEGAN | | |
| DIRECTOR | · ··= =·· · = =·· | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 US | |
| DIRECTOR | CRAIG SNYDER | 7217 EAST 87TH STREET INDIANAPOLIS, IN 46256 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized | Total Issued and Outstanding |
|----------------|-----------------|------------------------|------------------|------------------------------------|
| | | | Shares | Num of |
| | | | Number of Shares | Shares |

| CWP | \$0.0100 | 1,000.00 | 100 |
|-----|----------|----------|-----|

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of April, 2025 at 12:58:34 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **CRAIG SNYDER**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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