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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 000071736

2. Name of Corporation Vanasse Hangen Brustlin, Inc.

3. Street Address Principal Business Office:

No. and Street: 260 ARSENAL PLACE

#2

City or Town:  $\underline{WATERTOWN}$  State:  $\underline{MA}$  Zip:  $\underline{02472}$  Country:  $\underline{USA}$ 

4. Business Phone No.

6176072182

5. State of Incorporation

State: MA

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <a href="here.">here.</a> More information on <a href="NAICS">NAICS</a> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ASSIST IN PLANNING, ENVIRONMENTAL & ENGINEERING ASPECTS OF ALL PROPER

TRANSPORTATION OPERATIONS.

7. Names and Addresses of the Officers and Directors:

### All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	MICHAEL CARRAGHER	2560 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
TREASURER	ERIC HARTMANN	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
SECRETARY	KHRISTOPHER GREGOIRE	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
ASSISTANT SECRETARY	KERRI DRISCOLL	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
ASSISTANT SECRETARY	MARYANN O'LEARY	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
CHIEF TECHNOLOGY OFFICER	DAVID MULHOLLAND	225 E. ROBINSON STREET ORLANDO, FL 32801 USA	
SPECIAL PRACTICE OFFICER	AMBER SATTERLY	1805 ATLANTIC AVE. MANASQUAN, NJ 08736 USA	
SPECIAL PRACTICE OFFICER	MATTHEW MILLS	865 SPRING STREET WESTBROOK, ME 04092 USA	
SPECIAL PRACTICE OFFICER	IVY CLINTON	501 EAST KENNEDY BOULEVARD, SUITE 1010 TAMPA, FL 33602 USA	
CHIEF LEGAL OFFICER	KHRISTOPHER GREGOIRE	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
CHIEF PEOPLE OFFICER	KERI KOCUR	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
CHIEF INFORMATION OFFICER	GREGORY BOSWORTH	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
CHIEF DEVELOPMENT OFFICER	MICHAEL MCARDLE	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
CHIEF COMPLIANCE OFFICER	MAUREEN HOGAN	260 ARSENAL PL #2 WATERTOWN , MA 02472 USA	
DIRECTOR	NANCY DOON	ONE PENN PLAZA, SUITE 715 NEW YORK, NY 10119 USA	
DIRECTOR	M. GAYLE PACKER	8637 GREENTREE DRIVE LENEXA, KS 66227 USA	
DIRECTOR	KEITH PARKER	8585 SENTINEL CHASE DR. ROSWELL, GA 30076 USA	
DIRECTOR	CAROLYN GROOBEY	3232 MATILDA ST. MIAMI, FL 33133 USA	
DIRECTOR	PIOTR SWIETUCHOWSKI	351 MCLAWS CIRCLE, SUITE 3 WILLIAMSBURG, VA 23185 USA	
DIRECTOR	MICHAEL CARRAGHER	260 ARSENAL PL #2 WATERTOWN, MA 02472 USA	
DIRECTOR	MICHAEL MCARDLE	260 ARSENAL PL #2	
DIRECTOR	WILLIAM ASHWORTH	WATERTOWN, MA 02472 USA  260 ARSENAL PL #2  WATERTOWN, MA 02472 USA	

DIRECTOR	ELIZABETH FREEMAN	ONE PENN PLAZA, SUITE 715 NEW YORK, NY 10119 USA
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#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CNP		\$0.0000	2,000,000.00	711652

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 28 Day of April, 2025 at 1:58:36 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By MARYANN O'LEARY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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