RI SOS Filing Number: 202571607660 Date: 4/28/2025 2:16:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 001770435

2. Name of Corporation FAIRMATIC SERVICES, INC.

3. Street Address Principal Business Office:

No. and Street: 200 S VIRGINIA ST

STE 847

City or Town: RENO State: NV Zip: 89501 Country: USA

4. Business Phone No.

8554943200

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here</u>. More information on <u>NAICS</u> can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

ANY LEGAL PURPOSE; DEVELOPMENT AND ANALYSIS OF TELEMATICS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|---------------------|--|---|--|
| CEO | JONATHAN MATUS | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| CEO | JONATHAN MATUS | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| CEO | JONATHAN MATUS | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| CEO | JONATHAN MATUS | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| ASSISTANT SECRETARY | HOLLY GARDEN | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| ASSISTANT SECRETARY | HOLLY GARDEN | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| ASSISTANT SECRETARY | HOLLY GARDEN | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| ASSISTANT SECRETARY | HOLLY GARDEN | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | CHARLES MOLDOW | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | KRISTEN HAMILTON | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | J. ERIC SMITH | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | MARCUS RYU | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | CHARLES MOLDOW | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | KRISTEN HAMILTON | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | MARCUS RYU | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | CHARLES MOLDOW | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
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| DIRECTOR | KRISTEN HAMILTON | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |
| DIRECTOR | J. ERIC SMITH | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA | |

| DIRECTOR J. | 200 S VIRGINIA ST STE 847 RENO, NV 89501 USA |
|-------------|---|
|-------------|---|

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|------------------------|--|--|
| CNP | | \$0.0000 | 102,755,548.00 | 0 |
| PNP | FF | \$0.0000 | 2,160,000.00 | 0 |
| PNP | ZZ | \$0.0000 | 14,030,560.00 | 0 |
| PNP | A-1 | \$0.0000 | 17,801,187.00 | 0 |
| PNP | A-2 | \$0.0000 | 5,604,416.00 | 0 |
| PNP | A-3 | \$0.0000 | 8,541,919.00 | 0 |
| PNP | B-1 | \$0.0000 | 20,550,761.00 | 0 |
| PNP | B-2 | \$0.0000 | 1,813,346.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of April, 2025 at 2:17:36 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By NICK PATEL

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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