



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000161555

2. Name of Corporation Rhode Island Chapter of the American Society of Landscape Architects, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: PO BOX 8303

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE IMPROVEMENT OF THE BUSINESS CONDITIONS OF LANDSCAPE ARCHITECTURE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT, DIRECTOR	COURTNEY GOODE	P.O. BOX 8303 CRANSTON, RI 02920 USA
TREASURER, DIRECTOR	ANDREW PICHETTE	P.O.BOX 8303 CRANSTON, RI 02920 USA
DIRECTOR	JOHN LUCA	P.O. BOX 8303 CRANSTON, RI 02920 USA
DIRECTOR	KAYLA MURGO	P.O. BOX 8303 CRANSTON, RI 02920 USA
DIRECTOR	NATE SOCHA	P.O. 8303 CRANSTON, RI 02920 USA
DIRECTOR	MICHAEL EASLER	P.O. BOX 8303 CRANSTON, RI 02920 USA
DIRECTOR	LINDSAY CORSE	P.O. BOX 8303 CRANSTON, RI 02920 USA
DIRECTOR	CATHERINE DRUNKEN	P.O. BOX 8303 CRANSTON, RI 02920 USA
DIRECTOR	NIGEL CUMMINGS	P.O. BOX 8303 CRANSTON, RI 02920 USA
DIRECTOR	LEIGH MILLER	P.O. BOX 8303 CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES O. REAVIS, ESQ. 245 WATERMAN STREET, SUITE 109 PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of April, 2025 at 5:12:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW PICHETTE
Signature of Authorized Person

Form No. 631
Revised 09/07