



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2021

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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FOR  
SECRETARY OF STATE  
USE ONLY

|                                                                                                                                                                                                                                                   |             |                                                                                                                                                      |                                                                                                                       |                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>000120398                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>LULU STUDIO, INC.                                                                                                |                                                                                                                       |                 |              |
| 3. Principal Office Address<br>9 WILDWOOD RD                                                                                                                                                                                                      |             |                                                                                                                                                      | City<br>NARRAGANSETT                                                                                                  | State<br>RI     | Zip<br>02882 |
| 4. NAICS Code<br>541420                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>DESIGN SERVICES. INDUSTRIAL DESIGN, GRAPHIC DESIGN,<br>WEBSITE DESIGN |                                                                                                                       |                 |              |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                         |             |                                                                                                                                                      |                                                                                                                       |                 |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                                                                      |                                                                                                                       |                 |              |
| President Name<br>CHAD BORKE                                                                                                                                                                                                                      |             |                                                                                                                                                      | Vice-President Name                                                                                                   |                 |              |
| Street Address<br>9 WILDWOOD RD                                                                                                                                                                                                                   |             |                                                                                                                                                      | Street Address                                                                                                        |                 |              |
| City<br>NARRAGANSETT                                                                                                                                                                                                                              | State<br>RI | Zip<br>02882                                                                                                                                         | City                                                                                                                  | State           | Zip          |
| Secretary Name                                                                                                                                                                                                                                    |             |                                                                                                                                                      | Treasurer Name                                                                                                        |                 |              |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                                                      | Street Address                                                                                                        |                 |              |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                                                  | City                                                                                                                  | State           | Zip          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                                                                      |                                                                                                                       |                 |              |
| Director Name<br>ANN BORKE                                                                                                                                                                                                                        |             |                                                                                                                                                      | Director Name                                                                                                         |                 |              |
| Street Address<br>9 WILDWOOD RD                                                                                                                                                                                                                   |             |                                                                                                                                                      | Street Address                                                                                                        |                 |              |
| City<br>NARRAGANSETT                                                                                                                                                                                                                              | State<br>RI | Zip<br>02882                                                                                                                                         | City                                                                                                                  | State           | Zip          |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                                                                      | Director Name                                                                                                         |                 |              |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                                                      | Street Address                                                                                                        |                 |              |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                                                  | City                                                                                                                  | State           | Zip          |
| 9. Shares Authorized                                                                                                                                                                                                                              |             |                                                                                                                                                      | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             |                                                                                                                                                      | NUMBER OF SHARES                                                                                                      |                 |              |
|                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | C. ASS/SERIES                                                                                                         |                 |              |
|                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | PAR VALUE                                                                                                             |                 |              |
|                                                                                                                                                                                                                                                   |             |                                                                                                                                                      | 100 No Par Value                                                                                                      | None            |              |
|                                                                                                                                                                                                                                                   |             |                                                                                                                                                      |                                                                                                                       |                 |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                                                      |                                                                                                                       |                 |              |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |             |                                                                                                                                                      |                                                                                                                       |                 |              |
| Name of Authorized Representative<br>CHAD BORKE                                                                                                                                                                                                   |             |                                                                                                                                                      |                                                                                                                       | Date<br>4/22/25 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |             |                                                                                                                                                      |                                                                                                                       | FILED           |              |

MAIL TO:  
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APR 28 2025

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