



State of Rhode Island
Department of State - Business Services Division

REC'D-RIDOS BSD
25 APR 28 PM 2:52:03

Annual Report for the year: 2025
Non-Profit Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>634564</u>		2. Exact name of the Corporation <u>WAR DOGS, INC.</u>	
3. State of Incorporation <u>RHODE ISLAND</u>		5. Brief description of the character of business conducted in Rhode Island <u>HELPING VETERANS AND K-9 VETERANS</u>	
4. NAICS Code <u>813410</u>			
6. Principal Office Address <u>8 SHERMAN AVE</u>		City <u>LINCOLN</u>	State <u>RI</u> Zip <u>02865</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>RALPH P. LITZ</u>		Vice-President Name <u>PHILIP BOURCIN</u>	
Street Address <u>8 SHERMAN AVE</u>		Street Address <u>155 ARNOLDS NECK DRIVE</u>	
City <u>LINCOLN</u>	State <u>R.I</u>	Zip <u>02865</u>	City <u>WARWICK</u> State <u>RI</u> Zip <u>02886</u>
Secretary Name <u>NORMA CODORI</u>		Treasurer Name <u>PHILIP BOURCIN</u>	
Street Address <u>34 CHERRY HILL RD</u>		Street Address <u>155 ARNOLDS NECK RD</u>	
City <u>JOHNSTON</u>	State <u>R.I</u>	Zip <u>02919</u>	City <u>WARWICK</u> State <u>RI</u> Zip <u>02886</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐			
Director Name <u>RALPH P. LITZ</u>		Director Name <u>NORMA CODORI</u>	
Street Address <u>8 SHERMAN AVE</u>		Street Address <u>34 CHERRY HILL RD</u>	
City <u>LINCOLN</u>	State <u>R.I</u>	Zip <u>02865</u>	City <u>JOHNSTON</u> State <u>RI</u> Zip <u>02919</u>
Director Name <u>PHILIP BOURCIN</u>		Director Name	
Street Address <u>155 ARNOLDS NECK DR</u>		Street Address	
City <u>WARWICK</u>	State <u>R.I</u>	Zip <u>02886</u>	City State Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>RALPH D. LITZ</u>			Date <u>APRIL 28, 2025</u>
Signature of Officer/Authorized Representative <u>Ralph D. Litz</u>			

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FILED

APR 28 2025
BY NGJIN
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FORM 631- Revised. 12/2023