



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001693792

2. Name of Corporation ConstructConnect, Inc.

3. Street Address Principal Business Office:

No. and Street: 3825 EDWARDS ROAD, #800
ROCKWOOD EXCHANGE

City or Town: CINCINNATI State: OH Zip: 45209 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

518210

6. Brief Description of the Character of Business Conducted in Rhode Island

TO CONNECT CONSTRUCTION PROFESSIONALS WITH THE BEST INFORMATION
TECHNOLOGY
SOLUTIONS AND NETWORK TO DRIVE CUSTOMERS SUCCESS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	JOHN KENNETH STIPANCICH	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA
VICE PRESIDENT	JASON PHILIP CONLEY	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA
VICE PRESIDENT	BRANDON CROSS	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA
VICE PRESIDENT	CHRISTINA ABLE	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA
VICE PRESIDENT	JOHN KENNETH STIPANCICH	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA
PRESIDENT AND CHIEF EXECUTIVE OFFICER	WILLIAM BRODY	ROCKWOOD EXCHANGE 3825 EDWARDS RD #800 CINCINNATI, OH 45209 USA
DIRECTOR	BRANDON CROSS	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA
DIRECTOR	JASON PHILIP CONLEY	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA
DIRECTOR	JOHN KENNETH STIPANCICH	6496 UNIVERSITY PARKWAY SARASOTA, FL 34240 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0001	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 30 Day of April, 2025 at 12:27:00 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JOHN KENNETH STIPANCICH
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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