



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**

**1. Corporate ID No.** 000717430

**2. Name of Corporation** DebtWave Credit Counseling, Inc.

**3. State of Incorporation**

State: CA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here.](#)

NAICS Code  
541990

**4. Principal Office Address**

No. and Street: 500 LA TERRAZA BLVD, STE 150

City or Town: ESCONDIDO

State: CA Zip: 92025 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

FINANCIAL LITERACY EDUCATION PROGRAMS AND DEBT MANAGEMENT SERVICES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ANTONY MURIGU	1835A S CENTRE CITY PKWY #508 ESCONDIDO, CA 92025 USA
TREASURER	MICHAEL BUTSKO	28459 OLD TOWN FRONT ST., STE 315 TEMECULA, CA 92590 USA
SECRETARY	DOUGLAS TOKARIK	4719 VIEWRIDGE AVE. STE. 200 SAN DIEGO, CA 92123 USA
BOARD MEMBER	JOHN CASARIETTI	21206 COUNTRY FARM LANE TRABUCO CANYON, CA 92679 USA
VICE PRESIDENT	MICHAEL BUTSKO	28459 OLD TOWN FRONT ST., STE 315 TEMECULA, CA 92590 USA
BOARD MEMBER	BRIANNA LEISSOO	7935 ALIDA ST. LA MESA, CA 91942 USA
BOARD MEMBER	JAMES MARSH	10035 KIKA COURT SAN DIEGO, CA 92129 USA
OFFICER	MICHAEL MARSDEN	1835A S CENTRE CITY PKWY #508 ESCONDIDO, CA 92025 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of May, 2025 at 3:25:03 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MICHELLE HAMM  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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