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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2025

STAMP

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

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→ Penalty: Additional \$2		• •		707f +	:::: 	7: 21		
1. Entity ID Number 000746236		2. Exact name of the Corporation Quality Air Metals, Inc.						
3. Principal Office Address	•		City		State	Zip		
283B Centre Street			Holbrook		MA	02343		
4. NAICS Code	6. Brief descri	iption of the charac	cter of business	conducted in Rhod	le Island			
23 - Construction		- . .						
5. State of Incorporation	Sheet Metal	Contractor Insta	lling Ductwork	In Commercial Bu	uildings			
Massachusetts								
7. List ALL officers (names a	nd addresses)			Che	ck the box to in	ndicate an attachment		
President Name Stephen Pike			F	Vice-President Name Kristen Gunning, CEO				
Street Address 39 Christmas Tree Lane			Street Address 29 Longmeadow Drive					
City Kingston	State MA	Zip 02364	City Canton		State MA	^{Zip} 02021		
Secretary Name Kristen Gun	ning	· · · · · · · · · · · · · · · · · · ·	Treasurer Na	Treasurer Name Kate Rooney				
Street Address 29 Longmeadow Drive		Street Address 1077 East Street						
City Canton	State MA	^{Zip} 02021	City Mansfield		State MA	^{Zip} 02048		
8. List ALL directors (names	and addresses)	<u> </u>		Che	eck the box to in	ndicate an attachment		
Director Name Kristen Gunning			Director Name Kate Rooney					
Street Address 29 Longmeadow Drive		Street Address 1077 East Street						
City Canton	State MA	Zip 02021	City Mansfield		State MA	Zip 02048		
Director Name Stephen Pike			Director Name	Director Name None				
Street Address 39 Christmas	Tree Lane		Street Addres	s				
City Kingston	State MA	Zip 02364	City		State	Zip		
9. Shares Authorized								
This information is currently of record in the Department of State.		NUMBER OF SHARES 1,667		CLASS/SE	RIES	\$0.00		
Changes require an additional filing.			ļ <u> </u>					
11. This report must be exect trustee, this report must be e					rporation is in t	he hands of a receiver or		
Under penalty of perjury, I statements, and that all sta	declare and affirm t	hat I have examir	ed this report,		companying so	hedules and		
Name of Authorized Representative Date						<u>, , , , , , , , , , , , , , , , , , , </u>		
Kristen Gunning				4/23/25				
Signature of Authorized Repr	resentative	, SIGN DO	CUMENT HE	RE		•		
rxwien	M. Gunn	my .		FIL	E0 			
MAIL TO:				S .				

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAY 01 2025

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