State of Rhode Island
Office of the Secretary of State

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

No Fee

Foreign Business Corp
Annual Report - Amended

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of $25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2025

1. Corporate ID No. 000507442

2. Name of Corporation Housing Insurance Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 189 COMMERCE CT.
City or Town: CHESHIRE State: CT Zip: 06410 Country: USA

5. State of Incorporation

State: CT

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

520000

6. Brief Description of the Character of Business Conducted in Rhode Island

INSURANCE AGENCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EDMUND MALASPINA	189 COMMERCE CT. CHESHIRE, CT 06410 USA

CORPORATE SECRETARY	AMY GALVIN	189 COMMERCE CT. CHESHIRE, CT 06410 USA
EVP/ASSISTANT TREASURER	TROY LEPAGE	189 COMMERCE CT. CHESHIRE, CT 06410 USA
VICE PRESIDENT	SHERRY SULLIVAN	189 COMMERCE CT. CHESHIRE, CT 06410 USA
TREASURER/CFO	PAUL LAGONIGRO	189 COMMERCE CT. CHESHIRE, CT 06410 USA
ASSISTANT CORPORATE SECRETARY	TREVOR HORN	189 COMMERCE CT. CHESHIRE, CT 06410 US
DIRECTOR	FERNANDO ANIBAN	809 NORTH BROADWAY MILWAUKEE, WI 53202 USA
DIRECTOR	SCOTT BERTRAND	1 PEARSON WAY ENFIELD, CT 06082 USA
VICE CHAIRMAN	KEVIN LOSO	5 TREMONT STREET RUTLAND, VT 05701 USA
CHAIRMAN	JEFFREY PATTERSON	8120 KINSMAN ROAD CLEVELAND, OH 44104 USA
DIRECTOR	ANTHONY JOHNSON	249 MILBANK AVENUE GREENWICH, CT 06830 US
DIRECTOR	JANE SMITH	750 PEARL NIX PKWY GAINSVILLE, GA 30501 US
DIRECTOR	MARIA ZISSIMOS	1111 AVENUE OF THE STATES CHESTER, PA 19013 US
DIRECTOR	RICHARD BROWNE	946 GEORGETOWN RD SWARTHMORE, PA 19081 USA
DIRECTOR	DOUGLAS DZEMA	881 AMBOY AVE PERTH AMBOY, NJ 08862 USA
DIRECTOR	VINCE PEARSON	801 12TH STREET SACRAMENTO, CA 95814 USA
DIRECTOR	MARY SMITH	17533 MAPLE DR LANSING, IL 60438 USA
DIRECTOR	RUSSELL YOUNG	150 SOUTH CHAMPLAIN STREET BURLINGTON, VT 05402 USA
DIRECTOR	EDMUND MALASPINA	189 COMMERCE CT. CHESHIRE, CT 06410 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares *Number of Shares*	Total Issued and Outstanding *Num of Shares*
CNP	A	$0.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the corporation by the receiver or trustee.

Signed this 7 Day of May, 2025 at 12:19:15 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID CAVALLARO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07