



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

MAY 05 2025

BY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                      |                                          |              |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|-----------------|
| 1. Entity ID Number<br>000419618                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Tommy's Pizza II, Inc.                                                                           |                                          |              |                 |
| 3. Principal Office Address<br>870 Oaklawn Avenue                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                      | City<br>Cranston                         | State<br>RI  | Zip<br>02920    |
| 4. NAICS Code<br>722511                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>To own and operate a pizza/restaurant or restaurants. |                                          |              |                 |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                                      |                                          |              |                 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                      |                                          |              |                 |
| President Name<br>Thomas P. Sacco, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                      | Vice-President Name<br>Kimberly M. Sacco |              |                 |
| Street Address<br>870 Oaklawn Avenue                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                      | Street Address<br>870 Oaklawn Avenue     |              |                 |
| City<br>Cranston                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02920                                                                                                                         | City<br>Cranston                         | State<br>RI  | Zip<br>02920    |
| Secretary Name<br>Kimberly M. Sacco                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                      | Treasurer Name<br>Thomas P. Sacco, Jr.   |              |                 |
| Street Address<br>870 Oaklawn Avenue                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                      | Street Address<br>870 Oaklawn Avenue     |              |                 |
| City<br>Cranston                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02920                                                                                                                         | City<br>Cranston                         | State<br>RI  | Zip<br>02920    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                      |                                          |              |                 |
| Director Name<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                      | Director Name<br>NONE                    |              |                 |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                      | Street Address                           |              |                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                  | City                                     | State        | Zip             |
| Director Name<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                      | Director Name<br>NONE                    |              |                 |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                      | Street Address                           |              |                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                  | City                                     | State        | Zip             |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                                      |                                          |              |                 |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | 10. Shares Issued                                                                                                                    |                                          | CLASS/SERIES |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NUMBER OF SHARES                                                                                                                     |                                          | PAR VALUE    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 1000                                                                                                                                 | Common                                   | 0.01         |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                      |                                          |              |                 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                      |                                          |              |                 |
| Name of Authorized Representative<br>Thomas P. Sacco, Jr., President                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                      |                                          |              | Date<br>4.26.25 |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                      |                                          |              |                 |

MAIL TO:

Division of Business Services

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FORM 630- Revised: 12/2023