

FILED



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

MAY 05 2025  
BY   
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R.I. DEPT. OF STATE  
BUS SVCS DIV

2025 MAY 5 P 3:01

|                                                                                                                                                                                                                                                   |             |                                                                                                                         |                             |                        |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br>000301032                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>THE NEWPORT LAMPSHADE COMPANY, INC                                                  |                             |                        |                                                                  |
| 3. Principal Office Address<br>11 MEMORIAL BOULEVARD                                                                                                                                                                                              |             |                                                                                                                         | City<br>NEWPORT             | State<br>RI            | Zip<br>02840                                                     |
| 4. NAICS Code<br>454390                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>LAMPSHADES AND ANCILLARY SALES AT RETAIL |                             |                        |                                                                  |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                   |             |                                                                                                                         |                             |                        |                                                                  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                        |             |                                                                                                                         |                             |                        | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br>PATRICK DOLAT                                                                                                                                                                                                                   |             |                                                                                                                         | Vice-President Name<br>SAME |                        |                                                                  |
| Street Address<br>11 MEMORIAL BOULEVARD                                                                                                                                                                                                           |             |                                                                                                                         | Street Address              |                        |                                                                  |
| City<br>NEWPORT                                                                                                                                                                                                                                   | State<br>RI | Zip<br>02840                                                                                                            | City                        | State                  | Zip                                                              |
| Secretary Name<br>SAME                                                                                                                                                                                                                            |             |                                                                                                                         | Treasurer Name              |                        |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                         | Street Address              |                        |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                     | City                        | State                  | Zip                                                              |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                       |             |                                                                                                                         |                             |                        | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br>NONE                                                                                                                                                                                                                             |             |                                                                                                                         | Director Name<br>NONE       |                        |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                         | Street Address              |                        |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                     | City                        | State                  | Zip                                                              |
| Director Name<br>NONE                                                                                                                                                                                                                             |             |                                                                                                                         | Director Name<br>NONE       |                        |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                                         | Street Address              |                        |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                                     | City                        | State                  | Zip                                                              |
| 9. Shares Authorized                                                                                                                                                                                                                              |             | 10. Shares Issued                                                                                                       |                             |                        |                                                                  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |             | Check the box to indicate an attachment <input type="checkbox"/>                                                        |                             |                        |                                                                  |
| Changes require an additional filing.                                                                                                                                                                                                             |             | NUMBER OF SHARES<br>100                                                                                                 | CLASS/SERIES<br>COMMON      | PAR VALUE<br>\$1.00    |                                                                  |
|                                                                                                                                                                                                                                                   |             |                                                                                                                         |                             |                        |                                                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                                         |                             |                        |                                                                  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                                         |                             |                        |                                                                  |
| Name of Authorized Representative<br>PATRICK DOLAT                                                                                                                                                                                                |             |                                                                                                                         |                             | Date<br>APRIL 30, 2025 |                                                                  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |             |                                                                                                                         |                             |                        |                                                                  |

MAIL TO:  
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