



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**

**1. Corporate ID No.** 000029738

**2. Name of Corporation** Steere House

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
624120

**4. Principal Office Address**

No. and Street: 100 BORDEN STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED BY THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1875.  
NURSING AND REHABILITATION HOME

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	LINDA M CANNISTRA BS MBA CCR	87 RIDGE ROAD SMITHFIELD, RI 02917 USA
TREASURER	NORMA OWENS	133 CAMDEN COURT WAKEFIELD, RI 02879 USA
SECRETARY	DIANE STEERE NOBLES	17 EAST POND ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	CAROL MCMAHON	89 YALE AVENUE WARWICK, RI 02888 USA
VICE PRESIDENT	PAUL ASTPHAN	17 ADAMSDALE AVE ATTLEBORO, MA 02703 USA
DIRECTOR	JONATHON L CABOT	17 BIRCHTREE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	DEBRA PAGE-TRIM	2 FAIRWAY DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	TIMOTHY J REINER	PO BOX 463 CHEPACHET, RI 02814 USA
DIRECTOR	MARK SCHWAGER	1425 DIPLOMAT DR EAST GREENWICH, RI 02818 USA
DIRECTOR	CAROL YARNEL	40 HONEYSUCKLE ROAD WARWICK, RI 02888 USA
DIRECTOR	ANDREW SPACONE	648 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSHUA SEGAL 100 BORDEN STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of May, 2025 at 8:20:25 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOSHUA M SEGAL  
Signature of Authorized Person

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