## State of Rhode Island **Department of State - Business Services Division**

_	g . c	D. <del>Q</del> E0.00						
$\rightarrow$	Denalty:	Additional	\$25.0	∩ fee i	f form	is not	filed by	r May 31.

Annual Report for the year:	102	≥				(1)					
Non-Profit Corporation		<u> </u>			N.						
Non-Profit Corporation  → Filing period: February 1 - May 1  → Filing Fee: \$20.00											
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.											
Entity ID Number 2. Exact name of the Corporation											
000789576	( D l o	is for	alause Khode Island								
3. State of Incorporation 5. Brief description of the character of business conducted in Rhode Island											
KI	Charity donations For Cancer families										
4. NAICS Code \$125											
4. NAICS Code \$13219	200	Cance									
6. Principal Office Address	CZZ31 HO	chunct	City	_ 1	State	Zip					
70100x338	Schoolhour Rd)		Crarlo	Soun	I KL	<i>02</i> 8/3					
7. List ALL officers (names and addresses)  Check the box to indicate an attachment											
President Name	Duch ab	Vice-President Name									
Sindra	tuchal	· 7/2	non								
Street Address Pobox 33	38		Street Address								
Charlestown	State T	<sup>z1</sup> 028B	City		State	Zip					
Secretary Name	Pucha	(sti_	Treasurer Name	18lun S	HITA						
Street Address POBOX 3	74		Street Address								
ci Chirlesbun	Stafe	z 2813	CHYCHAM	estron	State	02813					
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment											
7	<del></del>		Director Name	GIBCK UR	C C	attaci attent					
Director Name Sum 1/2	rucha	ISKI		Six-lyn	DHITT						
Street Address POBOX 33	<u>}&amp;</u>	<del></del>	Street Address	DBOX 1	37.9	170					
Churlestoun	State	828B	Chrl	<i>is</i> bun	State	5286					
Director Name Mathew	Pucha	15K)	Director Name		<u> </u>						
Street Address DODX 3	374		Street Address								
CHE harlestown	State	2028,B	City		State	Zip					
9. The Registered Agent information											
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.											
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee.											
Name of Officer Authorized Repres	sentative PUZ			Date 5/7/2	2025						
Signature of Officer/Authorized Representative											
Sals G FILED											
MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615											
Division of Business Services 148 W. River Street, Providence, Rhode	ο	142									
Phone: (401) 222-3040											
Website: www.sos.rf.gov FORM 631- Revised: 12/2023											

