



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2023
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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1. Entity ID Number <u>000789576</u>		2. Exact name of the Corporation <u>Colors for a Cause Rhode Island</u>			
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>Charity- donations for Cancer families</u>			
4. NAICS Code <u>813219</u>					
6. Principal Office Address <u>PO Box 338 (2231 Mahanick Schoolhouse Rd)</u>		City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name <u>Sandra Puchalski</u>			Vice-President Name <u>None</u>		
Street Address <u>PO Box 338</u>			Street Address <u>—</u>		
City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>	City <u>—</u>	State <u>—</u>	Zip <u>—</u>
Secretary Name <u>Matthew Puchalski</u>			Treasurer Name <u>Evelyn Smith</u>		
Street Address <u>PO Box 374</u>			Street Address <u>—</u>		
City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>	City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>					
Director Name <u>Sandra Puchalski</u>			Director Name <u>Evelyn Smith</u>		
Street Address <u>PO Box 338</u>			Street Address <u>PO Box 1379</u>		
City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>	City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>
Director Name <u>Matthew Puchalski</u>			Director Name <u>—</u>		
Street Address <u>PO Box 374</u>			Street Address <u>—</u>		
City <u>Charlestown</u>	State <u>RI</u>	Zip <u>02813</u>	City <u>—</u>	State <u>—</u>	Zip <u>—</u>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 841.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative <u>Sandra Puchalski</u>					Date <u>5/7/2025</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>					FILED

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

MAY 08 2025

BY 4207w