



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Non-Profit Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|---------------------------------------------|-------------|------------------------------------------------------------------|
| 1. Entity ID Number<br># 000085183                                                                                                                                                                   |             | 2. Exact name of the Corporation<br>Pentecostal Church Jesuchrist Fountain of Life |                                             |             |                                                                  |
| 3. State of Incorporation<br>RI                                                                                                                                                                      |             | 5. Brief description of the character of business conducted in Rhode Island        |                                             |             |                                                                  |
| 4. NAICS Code<br># 813110                                                                                                                                                                            |             | Church to Preach the Gospel of Jesuchrist                                          |                                             |             |                                                                  |
| 6. Principal Office Address<br>1025 Plainfield Street                                                                                                                                                |             |                                                                                    | City<br>Johnston                            | State<br>RI | Zip<br>02919                                                     |
| 7. List ALL officers (names and addresses)                                                                                                                                                           |             |                                                                                    |                                             |             | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br>Rev. Miguel A. Berroa                                                                                                                                                              |             |                                                                                    | Vice-President Name<br>Mr. Eddy Galiana Jr. |             |                                                                  |
| Street Address<br>161 Trenton Street                                                                                                                                                                 |             |                                                                                    | Street Address                              |             |                                                                  |
| City<br>Pawtucket                                                                                                                                                                                    | State<br>RI | Zip<br>02860                                                                       | City                                        | State       | Zip                                                              |
| Secretary Name<br>Ms. Eva L. Gajeda                                                                                                                                                                  |             |                                                                                    | Treasurer Name<br>Mr. Ramiro Yel            |             |                                                                  |
| Street Address<br>110 Grand View Ave.                                                                                                                                                                |             |                                                                                    | Street Address<br>309 Weeden Street         |             |                                                                  |
| City<br>Johnston                                                                                                                                                                                     | State<br>RI | Zip<br>02919                                                                       | City<br>Pawtucket                           | State<br>RI | Zip<br>02860                                                     |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.                                                                                                     |             |                                                                                    |                                             |             | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br>Ms. Jessica Granado                                                                                                                                                                 |             |                                                                                    | Director Name<br>Mr. Jose M. Vasquez        |             |                                                                  |
| Street Address<br>123 Fountain Ave.                                                                                                                                                                  |             |                                                                                    | Street Address<br>110 Oxford Street         |             |                                                                  |
| City<br>Cranston                                                                                                                                                                                     | State<br>RI | Zip<br>02920                                                                       | City<br>Cranston                            | State<br>RI | Zip<br>02920                                                     |
| Director Name<br>Mr. Alex Veliz                                                                                                                                                                      |             |                                                                                    | Director Name<br>Ms. Nancy J. Baez          |             |                                                                  |
| Street Address<br>215 Berasset Ave.                                                                                                                                                                  |             |                                                                                    | Street Address<br>41 Crawford St., Apt. 1   |             |                                                                  |
| City<br>Providence                                                                                                                                                                                   | State<br>RI | Zip<br>02909                                                                       | City<br>Cranston                            | State<br>RI | Zip<br>02910                                                     |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                          |             |                                                                                    |                                             |             |                                                                  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |                                                                                    |                                             |             |                                                                  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                   |             |                                                                                    |                                             |             |                                                                  |
| Name of Officer/Authorized Representative<br>Rev. Miguel A. Berroa                                                                                                                                   |             |                                                                                    | FILED                                       |             | Date<br>5/8/2025                                                 |
| Signature of Officer/Authorized Representative<br><i>Miguel A. Berroa</i>                                                                                                                            |             |                                                                                    | MAY 08 2025<br>Tm81H                        |             |                                                                  |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov