



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: **2025**

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------|
| 1. Entity ID Number<br><b>9433</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>Teeny's Inc</b>                                                                                 |                                                                                                                       |                               |                                  |
| 3. Principal Office Address<br><b>53 Railroad St</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                        | City<br><b>Wakefield</b>                                                                                              | State<br><b>RI</b>            | Zip<br><b>02880</b>              |
| 4. NAICS Code<br><b>238990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Selling and servicing aluminum windows and doors</b> |                                                                                                                       |                               |                                  |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                        |                                                                                                                       |                               |                                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                        |                                                                                                                       |                               |                                  |
| President Name<br><b>Cheryl Sherman</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                        | Vice-President Name<br><b>Andrew Higgins</b>                                                                          |                               |                                  |
| Street Address<br><b>203 Biscuit City Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                        | Street Address<br><b>203 Biscuit City Road</b>                                                                        |                               |                                  |
| City<br><b>Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02881</b>                                                                                                                    | City<br><b>Kingstown</b>                                                                                              | State<br><b>RI</b>            | Zip<br><b>02881</b>              |
| Secretary Name<br><b>Cheryl Sherman</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                                        | Treasurer Name<br><b>Cheryl Sherman</b>                                                                               |                               |                                  |
| Street Address<br><b>203 Biscuit City Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                        | Street Address<br><b>203 Biscuit City Road</b>                                                                        |                               |                                  |
| City<br><b>Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02881</b>                                                                                                                    | City<br><b>Kingstown</b>                                                                                              | State<br><b>RI</b>            | Zip<br><b>02881</b>              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                        |                                                                                                                       |                               |                                  |
| Director Name<br><b>Cheryl Sherman</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                        | Director Name                                                                                                         |                               |                                  |
| Street Address<br><b>203 Biscuit City Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                        | Street Address                                                                                                        |                               |                                  |
| City<br><b>Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02881</b>                                                                                                                    | City                                                                                                                  | State                         | Zip                              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                        | Director Name                                                                                                         |                               |                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                        | Street Address                                                                                                        |                               |                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                    | City                                                                                                                  | State                         | Zip                              |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                        |                                                                                                                       |                               |                                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                        | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                        | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>Common</b> | PAR VALUE<br><b>no par value</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                        |                                                                                                                       |                               |                                  |
| Name of Authorized Representative<br><b>Cheryl Sherman</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                        |                                                                                                                       | Date<br><b>5-1-25</b>         |                                  |
| Signature of Authorized Representative<br><i>Cheryl Sherman</i>                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                        |                                                                                                                       |                               |                                  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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