



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001713134

2. Name of Corporation Sparkman & Stephens Museum and Research Center

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

999999

4. Principal Office Address

No. and Street: ONE WASHINGTON STREET

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EXCLUSIVELY FOR CHARITABLE RELIGIOUS EDUCATIONAL AND SCIENTIFIC
PURPOSES TO COLLECT HOLD AND PRESERVE THE SPARKMAN AND STEPHENS
NAVAL ARCHITECTURE AND BROKERAGE FIRMS COLLECTION OF DESIGN
DRAWINGS CALCULATIONS AND OTHER TEHNOCAL DOCUMENTS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD TOFIAS	ONE WASHINGTON STREET NEWPORT, RI 02840 USA
TREASURER	RICHA BENTLY	16 LYNG STREET DARTMOUTH, MA 02747 USA
SECRETARY	RICHA BENTLY	16 LYNG STREET DARTMOUTH, MA 02747 USA
DIRECTOR	GERALD GOLDFUST	1437 MONUMENT STREET CONCORD, MA 01742 USA
DIRECTOR	CLIFTON LEON HARDT	46 MOUNTAIN SPRING ROAD FARMINGTON, CT 06032 USA
DIRECTOR	BRENDON ABBOTT	52 LADEIRA AVE PORTSMOUTH, RI 02871 USA
DIRECTOR	ANDREW BREECE	219 KINGDOM RD. BLUE HILL , ME 04614 USA
DIRECTOR	JENS LANGE	55 CARROLL AVENUE NEWPORT, RI 02840 USA
DIRECTOR	DONALD TOFIAS	ONE WASHINGTON STREET NEWPORT, RI 02840 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD N. SAYER, ESQ 130 BELLEVUE AVENUE NEWPORT , RI 02840

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2025 at 2:58:40 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD N. SAYER, ESQ.
Signature of Authorized Person

Form No. 631
Revised 09/07