RI SOS Filing Number: 202573040410 Date: 5/12/2025 4:00:00 PM

**State of Rhode Island**
**Department of State - Business Services Division**

**Annual Report for the year:** 2025
**Non-Profit Corporation**

→ Filing period: February 1 - May 1
→ Filing Fee: $20.00
→ Penalty: Additional $25.00 fee if form is not filed by May 31.

RECEIVED
2025 MAY 12 P 1:
R.I. DEPT. OF
BUSINESS SVC.

| 1. Entity ID Number | 2. Exact name of the Corporation |
|---|---|
| 000027118 | Federated Rhode Island Sportsmen's Clubs |
| 3. State of Incorporation: Rhode Island | 5. Brief description of the character of business conducted in Rhode Island: Establishing and maintaining suitable control of wildlife and habitat procreation of fishing, trapping, hunting and the shooting sports in Rhode Island. |
| 4. NAICS Code: 813319 | |

| 6. Principal Office Address | City | State | Zip |
|---|---|---|---|
| P.O. Box 19682 | Johnston | RI | 02919 |

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| President Name: Michael R. Dennen | | | Vice-President Name: Joseph P. Galiger | | |
| Street Address: 22 Dutchess Drive | | | Street Address: 4 Suncrest Drive | | |
| City: Cranston | State: RI | Zip: 02921 | City: West Warwick | State: RI | Zip: 02893 |
| Secretary Name: Brenda Jacob | | | Treasurer Name: Raymond H. Bradley III | | |
| Street Address: 214 Plain Meeting House Road | | | Street Address: 4203 South County Trail | | |
| City: West Greenwich | State: RI | Zip: 02817 | City: Charlestown | State: RI | Zip: 02813 |

8. List ALL directors (names and addresses). RI Corporations **MUST** list at least **THREE** directors. — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| Director Name: Michael R. Dennen | | | Director Name: Joseph P. Galiger | | |
| Street Address: 22 Dutchess Drive | | | Street Address: 4 Suncrest Drive | | |
| City: Cranston | State: RI | Zip: 02921 | City: West Warwick | State: RI | Zip: 02893 |
| Director Name: Brenda Jacob | | | Director Name: Raymond H. Bradley III | | |
| Street Address: 214 Plain Meeting House Road | | | Street Address: 4203 South County Trail | | |
| City: West Greenwich | State: RI | Zip: 02817 | City: Charlestown | State: RI | Zip: 02813 |

9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.

***Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.***

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.*

Name of Officer/Authorized Representative: **Raymond H. Bradley III - Treasurer / Director**

Date:

Signature of Officer/Authorized Representative

**FILED**
MAY 12 2025
BY 4076

**MAIL TO:**
**Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
**Website:** www.sos.ri.gov

FORM 631- Revised: 12/2023