



FILED

State of Rhode Island
Office of the Secretary of State

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

RI DEPT. OF STATE
SOS SVCS DIV. Fee: \$310.00

2025 MAY 14 A 9:29

MAY 14 2025
online filing 9:29am
BY LKS 1313225

Foreign Corporation
Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is Miller Electric Company

SECTION II

It is incorporated under the laws of State: FL Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

Miller Electric Company of Florida

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 12/29/1953

and the period of its duration is ☒ Perpetual

SECTION V

The location of its principal office is

No. and Street: 6805 SOUTHPOINT PARKWAY

City or Town: JACKSONVILLE

State: FL

Zip: 32201

Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI

Zip: 02888

and the name of its proposed registered agent in Rhode Island at that address is CORPORATION SERVICE COMPANY

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

ELECTRICAL CONSTRUCTION

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of

TREASURER	SUSAN A. WALDEN	6805 SOUTHPOINT PARKWAY JACKSONVILLE, FL 32201 USA
SECRETARY	SUSAN A. WALDEN	6805 SOUTHPOINT PARKWAY JACKSONVILLE, FL 32201 USA
VICE PRESIDENT	THOMAS HIEBERT	301 MERRITT SEVEN, 6TH FLOOR NORWALK, CT 06851 USA
DIRECTOR	THOMAS HIEBERT	301 MERRITT SEVEN, 6TH FLOOR NORWALK, CT 06851 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EDWARD E. WITT, JR.	6805 SOUTHPOINT PARKWAY JACKSONVILLE, FL 32201 USA
TREASURER	SUSAN A. WALDEN	6805 SOUTHPOINT PARKWAY JACKSONVILLE, FL 32201 USA
SECRETARY	SUSAN A. WALDEN	6805 SOUTHPOINT PARKWAY JACKSONVILLE, FL 32201 USA
VICE PRESIDENT	THOMAS HIEBERT	301 MERRITT SEVEN, 6TH FLOOR NORWALK, CT 06851 USA
DIRECTOR	THOMAS HIEBERT	301 MERRITT SEVEN, 6TH FLOOR NORWALK, CT 06851 USA

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Num of Shares</i>
CWP			\$10.0000 5,000.00

Signed this 9 Day of May, 2025 at 11:32:39 AM by the officers(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By THOMAS HIEBERT

Signature of Authorized Officer of the Corporation

State of Florida

Department of State

I certify from the records of this office that MILLER ELECTRIC COMPANY is a corporation organized under the laws of the State of Florida, filed on December 29, 1953.

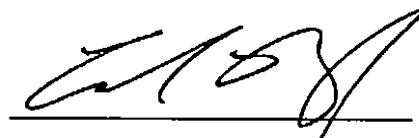
The document number of this corporation is 176698.

I further certify that said corporation has paid all fees due this office through December 31, 2025, that its most recent annual report/uniform business report was filed on April 21, 2025, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Seventh day of May, 2025*




Secretary of State

Tracking Number: 9629057715CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

May 14, 2025 09:29 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gregg M. Amore
Secretary of State

