| State of Rhode Island Department of State - Business Services Division  Annual Report for the year: Corporation   Filing period: February 1 - May 1  Filing Fee: \$50.00  Penalty: Additional \$25.00 fee if form is not filed by May 31. |                                  |  |  |  |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|--|--|
|   | 2. Exact name of the Corporation |  |  |  |  |  |  |  |  |
| 000515370   | Plainfield Pike Products, I      |  |  |  |  |  |  |  |  |

3. Principal Office Address

4. NAICS Code

1889 PLAINFIELD PIKE

| te - Busines  | ss Services [        | Division  | 25 X (10)        | SITI<br>FILED            |  |  |  |  |  |  |
|---|----------------------|---|------------------|--------------------------|--|--|--|--|--|--|
| ar: <u>2025</u>   |                      | _   |                  | AYSIT6 - 2025 N          |  |  |  |  |  |  |
| May 1   |                      |   | <b>97</b>        | 677                      |  |  |  |  |  |  |
| e if form is not f  | filed by May 31.     |   | 22               | :                        |  |  |  |  |  |  |
| 2. Exact name of the Corporation Plainfield Pike Products, Inc. |                      |   |                  |                          |  |  |  |  |  |  |
|   |                      | City<br>JOHNSTON  | State<br>RI      | Z <sub>IP</sub><br>02919 |  |  |  |  |  |  |
| DONUT SH  | HOP                  | Chock   | the how to indic | ate an attachment [      |  |  |  |  |  |  |
| R J. RAZZA  |                      | Check the box to indicate an attachment ☐  Vice-President Name CHRISTOPHER J. RAZZA |                  |                          |  |  |  |  |  |  |
| DRIVE   |                      | Street Address 47 GILCREST DRIVE  |                  |                          |  |  |  |  |  |  |
| State RI  | <sup>Zip</sup> 02893 | City WEST WARWICK   | State RI         | <sup>Zip</sup> 02893     |  |  |  |  |  |  |
| R J. RAZZA  |                      | Treasurer Name CHRISTOPHER J. RAZZA   |                  |                          |  |  |  |  |  |  |
| DRIVE   |                      | Street Address 47 GILCREST DRIVE  |                  |                          |  |  |  |  |  |  |
| State RI  | <sup>Zip</sup> 02893 | City WEST WARWICK   | State RI         | <sup>Zip</sup> 02893     |  |  |  |  |  |  |
| ldresses)   |                      | Check the box to indicate an attachment   |                  |                          |  |  |  |  |  |  |
| •   |                      | Director Name   |                  |                          |  |  |  |  |  |  |
|   |                      | Street Address  |                  |                          |  |  |  |  |  |  |
| State   | Zip                  | City  | State            | Zip                      |  |  |  |  |  |  |
|   |                      | Director Name   |                  |                          |  |  |  |  |  |  |

| 445291   | DONUT SH                         | IOP   |  |          |              |              |                      |  |  |
|--|----------------------------------|---|--|----------|--------------|--------------|----------------------|--|--|
| 5. State of Incorporation  | 1                                |   |  |          |              |              |                      |  |  |
| RHODE ISLAND   |                                  |   |  |          |              |              |                      |  |  |
| 7. List ALL officers (names and ad                                       | dresses)                         |   |  | Check th | e box to in  | idicate a    | n attachment         |  |  |
| President Name CHRISTOPHER J. RAZZA                                      |                                  |   | Vice-President Name CHRISTOPHER J. RAZZA |          |              |              |                      |  |  |
| Street Address 47 GILCREST   | Street Address 47 GILCREST DRIVE |   |  |          |              |              |                      |  |  |
| City WEST WARWICK  | State RI                         | <sup>Zip</sup> 02893                                    |  | WARWICK  | State RI     |              | <sup>Zip</sup> 02893 |  |  |
| Secretary Name CHRISTOPHE  | ·· <b>·</b>                      | Treasurer Name CHRISTOPHER J. RAZZA                     |  |          |              |              |                      |  |  |
| Street Address 47 GILCREST   | Street Address 47 GILCREST DRIVE |   |  |          |              |              |                      |  |  |
| <sup>City</sup> WEST WARWICK   | State RI                         | <sup>Zip</sup> 02893                                    | City WEST                                | WARWICK  | State RI     |              | <sup>Zip</sup> 02893 |  |  |
| 8. List ALL directors (names and a                                       | ddresses)                        |   | Check the box to indicate an attachment  |          |              |              |                      |  |  |
| Director Name  |                                  |   | Director Name                            |          |              |              |                      |  |  |
| Street Address   |                                  |   | Street Address                           |          |              |              |                      |  |  |
| City   | State                            | Zip   | City                                     |          | State        |              | Zıp                  |  |  |
| Director Name  |                                  |   | Director Name                            |          |              |              |                      |  |  |
| Street Address   |                                  | Street Address  |  |          |              |              |                      |  |  |
| City   | State                            | Zıp   | City                                     |          | State        |              | Zip                  |  |  |
| 9. Shares Authorized   | 10. Shares Issue                 | 10. Shares Issued Check the box to indicate an attachme |  |          |              |              |                      |  |  |
| This information is currently of reco                                    | NUMBER OF SHARES                 |   | CLASS/SFRIES PAR VALUE                   |          |              |              |                      |  |  |
| Department of State.   | 100                              |   | COMMON N                                 |          | NOI          | NO PAR VALUE |                      |  |  |
| Changes require an additional filing                                     |                                  |   |  |          |              |              |                      |  |  |
| 11. This report must be executed of                                      |                                  | •   |  | •        | tion is in t | he hand      | ls of a receiver or  |  |  |
| trustee, this report must be execut<br>Under penalty of perjury, I decla |                                  |   |  |          | anvina sa    | hedule       | s and                |  |  |
| statements, and that all stateme   | nts contained he                 |   | •  | g,       | ,g           |              |                      |  |  |
| Name of Authorized Representative Date                                   |                                  |   |  |          |              |              |                      |  |  |
| CHRISTOPHER J. RAZZA, PRESIDENT 4/10/2005                                |                                  |   |  |          |              |              |                      |  |  |
| Signature of Authorized Represen   | tative                           |   |  |          |              |              |                      |  |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website:www.sos.ri gov