



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2025  
Corporation

STAMP

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. Entity ID Number<br><b>000005024</b>                                                                                                                                                                                                           |                 | 2. Exact name of the Corporation<br><b>Cowesett Realty Corporation</b>                                                           |                                                                                                                       |                                                                                                                                                 |                     |
| 3. Principal Office Address<br><b>1528 Cranston Street</b>                                                                                                                                                                                        |                 |                                                                                                                                  | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b>                                                                                                                              | Zip<br><b>02920</b> |
| 4. NAICS Code<br><b>531390</b>                                                                                                                                                                                                                    |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Buy, Sell, Construct and Lease Real Estate</b> |                                                                                                                       |                                                                                                                                                 |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
| President Name <b>Robert A. L'Europa</b>                                                                                                                                                                                                          |                 |                                                                                                                                  | Vice-President Name <b>Robert A. L'Europa</b>                                                                         |                                                                                                                                                 |                     |
| Street Address <b>1528 Cranston Street</b>                                                                                                                                                                                                        |                 |                                                                                                                                  | Street Address <b>1528 Cranston Street</b>                                                                            |                                                                                                                                                 |                     |
| City <b>Cranston</b>                                                                                                                                                                                                                              | State <b>RI</b> | Zip <b>02920</b>                                                                                                                 | City <b>Cranston</b>                                                                                                  | State <b>RI</b>                                                                                                                                 | Zip <b>02920</b>    |
| Secretary Name <b>Robert A. L'Europa</b>                                                                                                                                                                                                          |                 |                                                                                                                                  | Treasurer Name <b>Robert A. L'Europa</b>                                                                              |                                                                                                                                                 |                     |
| Street Address <b>1528 Cranston Street</b>                                                                                                                                                                                                        |                 |                                                                                                                                  | Street Address <b>1528 Cranston Street</b>                                                                            |                                                                                                                                                 |                     |
| City <b>Cranston</b>                                                                                                                                                                                                                              | State <b>RI</b> | Zip <b>02920</b>                                                                                                                 | City <b>Cranston</b>                                                                                                  | State <b>RI</b>                                                                                                                                 | Zip <b>02920</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
| Director Name <b>Robert A. L'Europa</b>                                                                                                                                                                                                           |                 |                                                                                                                                  | Director Name                                                                                                         |                                                                                                                                                 |                     |
| Street Address <b>1528 Cranston Street</b>                                                                                                                                                                                                        |                 |                                                                                                                                  | Street Address                                                                                                        |                                                                                                                                                 |                     |
| City <b>Cranston</b>                                                                                                                                                                                                                              | State <b>RI</b> | Zip <b>02920</b>                                                                                                                 | City                                                                                                                  | State                                                                                                                                           | Zip                 |
| Director Name                                                                                                                                                                                                                                     |                 |                                                                                                                                  | Director Name                                                                                                         |                                                                                                                                                 |                     |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                                                  | Street Address                                                                                                        |                                                                                                                                                 |                     |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                                                              | City                                                                                                                  | State                                                                                                                                           | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                              |                 |                                                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                                                                                                                                 |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                 |                                                                                                                                  | NUMBER OF SHARES                                                                                                      |                                                                                                                                                 |                     |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  | CLASS/SERIES                                                                                                          |                                                                                                                                                 |                     |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  | PAR VALUE                                                                                                             |                                                                                                                                                 |                     |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                 |                                                                                                                                  |                                                                                                                       |                                                                                                                                                 |                     |
| Name of Authorized Representative<br><b>Robert A. L'Europa</b>                                                                                                                                                                                    |                 |                                                                                                                                  |                                                                                                                       | Date<br><b>4/22/25</b>                                                                                                                          |                     |
| Signature of Authorized Representative                                                                                                                                                                                                            |                 |                                                                                                                                  |                                                                                                                       | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>FILED</b><br/> <b>MAY 16 2025</b><br/> <b>BY ce 14574</b> </div> |                     |

## MAIL TO:

Division of Business Services

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