| State of Rhode Island Fee: \$50.00 Office of the Secretary of State Office |
|---|
| Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040 |
| Limited Liability Company Annual Report Filing Period: February 1 - May 1 |
| In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00. |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025 |
| 1. ID No. <u>001692400</u> |
| 2. Exact Name of the Limited Liability Company Ocean State Job Lot of RI 2019, LLC |
| 3. State of Formation |
| State: <u>RI</u> |
| NAICS CODE |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |
| <u>452990</u> |
| 4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island |
| OPERATE GENERAL MERCHANDISE RETAIL STORE |
| 5. Principal Office Address |
| No. and Street:375 COMMERCE PARK ROADCity or Town:NORTH KINGSTOWNState: RIZip: 02852Country: USA |
| 6. Mailing Address of Limited Liability Company and Name or Title of Contact Person: |
| Contact Name:Contact Title:No. and Street:375 COMMERCE PARK ROADCity or Town:NORTH KINGSTOWNState:RIZip:02852Country:USA |
| 7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11 ANDREW G. SHOLES, ESQ. 1375 WARWICK AVENUE WARWICK , RI 02888 |
| |

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 19 Day of May, 2025 at 10:34:23 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By MARC PERLMAN, PRESIDENT OF MANAGER

Signature of Authorized Person

Form No. 632 Revised 09/07

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