

## State of Rhode Island Department of State - Business Services Division

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|-----------------------------|---------------------------------|
| Annual Report for the year: | 2025                            |
| Corporation                 | <del></del>                     |

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

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| → Penalty: Additional \$25.0  | 0 fee if form is not | filed by May 31.                 |                     | <b>)</b> -                             | 725                                   |                   |          |  |
|---|----------------------|----------------------------------|---------------------|--|---------------------------------------|-------------------|----------|--|
| Entity ID Number  | 2. Exact name        | 2. Exact name of the Corporation |                     |  |                                       | 0                 | $\neg$   |  |
| 001666235   | Gage Co              | onstruction C                    |                     | i P 3: 36                              |                                       |                   |          |  |
| 3. Principal Office Address   |                      | <del></del>                      | City                | ······································ | State                                 | Zip               |          |  |
| 75 Parker Street  |                      |                                  |                     | uryport                                | MA                                    | 019               | 50       |  |
| 4. NAICS Code   |                      |                                  | er of busines       | ss conducted in Rhod                   | le Island                             |                   |          |  |
| 238320  | General C            | Contractor                       |                     |  |                                       | i                 |          |  |
| 5. State of Incorporation<br>Massachusetts  |                      |                                  |                     |  |                                       |                   | ļ        |  |
| 7. List ALL officers (names and a   | addresses)           |                                  |                     | Check the                              | e box to indic                        | ate an attachment |          |  |
| President Name Justin H. Gonsalves  |                      |                                  | Vice-President Name |  |                                       |                   |          |  |
| Street Address 75 Parker Street   |                      |                                  | Street Address      |  |                                       |                   |          |  |
| <sup>City</sup> Newburyport   | State MA             | <sup>Zip</sup> 01950             | City                |  | State                                 | Žip               |          |  |
| Secretary Name Timothy Lur  | nt                   | Treasurer Name Justin H. Go      |                     |  |                                       | onsalves          |          |  |
| Street Address 75 Parker Street   |                      | Street Address 75 Parker Street  |                     |  |                                       |                   |          |  |
| <sup>City</sup> Newburyport   | Stele MA             | <sup>Zlp</sup> 01950             | City Ne             | wburyport                              | State                                 | MA ZIB195         | 50       |  |
| 8. List ALL directors (names and  | addresses)           | <del></del>                      |                     | Check the                              | e box to indic                        | ale an atlachment |          |  |
| Director Name Justin H. Gonsalves   |                      | Director Name Timothy Lunt       |                     |  |                                       |                   |          |  |
| Street Address 75 Parker Street   |                      | Street Address 75 Parker Street  |                     |  |                                       |                   |          |  |
| <sup>City</sup> Newburyport   | State MA             | <sup>Zip</sup> 01950             | City Ne             | wburyport                              | State                                 | MA Zip<br>01950   | 0        |  |
| Director Name John Shea   |                      |                                  | Director Name       |  |                                       |                   |          |  |
| Street Address 75 Parker Street   |                      |                                  | Street Address      |  |                                       |                   |          |  |
| City Newburyport  | State MA             | <sup>Zip</sup> 01950             | City                |  | State                                 | Zıp               | $\neg$   |  |
| 9. Shares Authorized  |                      | 10. Shares Issu                  | ed                  | Check th                               | e box to indic                        | ate an attachmen  | ᆸ        |  |
| This information is currently of re   | cord in the          | NUMBER OF                        | SHARES              | CLASS/SE                               | RIES                                  | PAR VALUE         |          |  |
| Department of State.<br>Changes require an additional fili  |                      | 1,000                            | _                   | Common                                 |                                       | No Par            |          |  |
| Changes require an auditional fill  | ng.                  | •                                |                     |  | ł                                     |                   | - 1      |  |
| 11. This report must be executed ceiver or trustee, this report must  |                      |                                  |                     |  | rporation is in                       | the hands of a re | :-       |  |
| Under penalty of perjury, I dec   | lare and affirm th   | at I have examine                | d this repoi        | rt, Including any acc                  | ompanying                             | schedules and     | $\neg$   |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date |                      |                                  |                     |  |                                       | $\dashv$          |          |  |
| Justin H. Gonsalves   |                      |                                  |                     | 05/02/2025                             |                                       |                   |          |  |
| Signature of Authorized Repress   | entative             |                                  |                     | FILED                                  | · · · · · · · · · · · · · · · · · · · |                   | $\dashv$ |  |
| Stoll   | Jane                 | L                                |                     | <b>.</b>                               |                                       |                   |          |  |
| MAIL TO:  |                      |                                  |                     | MAY 7 9 20                             | <del>23</del>                         | ·                 |          |  |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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