RI SOS Filing Number: 202573394900 Date: 5/19/2025 4:00:00 PM

| E Parker | |
|----------|--|
| 2-1-01 | |
| | |
| | |
| | |

State of Rhode Island

Department of State - Business Services Division

FILED'

MAY 1 9 2025

BY le 1400

RECEIVED J. DEPT. OF STATE

| Annual Report for the year: | 2025 |
|-----------------------------|------|
| Non-Profit Corporation | |

- → Filing period: February 1 May 1
- Filing Fee: \$20.00

| → Penalty: Additional \$25.00 fee if | torm is not filed by | May 31. | | פחווס פווחם | 3000 | | |
|--|---|----------------------------------|--------------------------------------|--|--------------|--|--|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | |
| 000030173 | Polish National Alliance, Group 1770 of Cronsphan, 1947 3:59 | | | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | |
| RI | Fraternal Benefits Society | | | | | | |
| 4. NAICS Code |] | | | | | | |
| 8133/9 | | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | | |
| 55 Andrew Comstad | rd. | _ | Worwick | RI | 09886 | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | |
| President Name Stanley | Jendzejec | | Vice-President Name Jozef Dubrzanski | | | | |
| Street Address 5 West G | · · | on DR. Street Address Middle Rd. | | | | | |
| City W. Warwick | Starte (2.) | Zp 07893 | E. Greenwich | State RJ | Zip 02818 | | |
| Secretary Name John Mai | 11 David J. Skurka | | | | | | |
| Street Address 55 Andrew (but | nstock Rd | | Street Address 301 E. Green | • | | | |
| City Warwick | State R.I | Zip 02886 | W. Warnick | State /2_I | Zip 02893 | | |
| 8. List ALL directors (names and ac | | porations MUST is | t at least THREE directors. | e box to indicate an a | | | |
| Director Name | | . | Director Name | - | | | |
| John Mai | lloux | | Stanley J | <u>endre jec</u> | | | |
| Street Address 55 Andrew Com | istuck Rd | | Street Address 5 West Glen | • | | | |
| city Worwick | State [2.] | Zip 07880 | City W. WORWICK | State CI | Zip 02893 | | |
| Director Name David J. | | | | | | | |
| Street Address | wich Ave | | Street Address | | | | |
| City W. WG/WICK | State 21 | Zp 02893 | City | State | Zip | | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | | |
| Name of Officer/Authorized Representative The Indian Indi | | | Date LE | 25 | | | |
| John Mailloux FINNNCIAL SECRETARY 5-13-23 Signature of Officer/Authorized Representative | | | | | | | |
| John mailland | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040