| State of Rhode Islan Department of | Division | | | FILED | | | |
|--|----------------------|--|--------------------------------------|---------------------|-----------------------|--------------------|--|
| Annual Report for the | | MAY 1 9 2025 | | | | | |
| Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | RECEIV DEPT. OF STEEL | | | | |
| 1. Entity ID Number | | | | . | CITY COLOR | <u> </u> | |
| 001102365 | MD Pur | chak, Inc. | | . b . | MAY 19 P L: | nο | |
| 3. Principal Office Address | | | City State Zip | | | | |
| 13 Blunders Way | | | No. Smit | thfield | RI | 02896 | |
| 4. NAICS Code | 6. Brief desc | Brief description of the character of business conducted in Rhode Island | | | | | |
| 812910 | Animal d | Animal daycare and boarding services | | | | | |
| 5. State of Incorporation | | • | ū | | | | |
| RI | | | | | | | |
| 7. List ALL officers (names an | d addresses) | · | <u> </u> | C | heck the box to indi | cate an attachment | |
| President Name Melissa Punchak | | | Vice-President Name David J. Punchak | | | | |
| Street Address 13 Blunders Way | | | Street Address 13 Blunders Way | | | | |
| City No. Smithfield | State RI | ^{Zip} 02896 | City No. Smithfield | | State RI | Zip 02896 | |
| Secretary Name David J. Punchak | | | Treasurer Name Melissa Punchak | | | | |
| Street Address 13 Blunders Way • | | | Street Address 13 Blunders Way | | | | |
| ^{City} No. Smithfield | State RI | ^{Zip} 02896 | City No. Smithfield | | State RI | Zip 02896 | |
| 8. List ALL directors (names a | ind addresses) | | | C | heck the box to indi | cate an attachment | |
| Director Name None | | | Director Nam | e | - | | |
| Street Address | | | Street Addres | SS . | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | | <u> </u> | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| Oli eet Address | | | Street Addres | SS | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Iss | sued | Ci | neck the box to indic | cate an attachment | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERIFS | | PAR VALUE | |
| | | 200 | | Common | | No Par | |
| | | | | - | | | |
| 11. This report must be execu | ted on behalf of the | corporation by an a | authorized repre | sentative. If the o | corporation is in the | hands of a receive | |
| rustee, this report must be ex | acuted on hehalf of | All a second real of the | | | | | |

MAIL TO:

Division of Business Services

Melissa Punchak

Name of Authorized Representative

Signature of Authorized Representative

148 W River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov 5/12/2025

Date