



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2025  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

MAY 19 2025  
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BY BUSINESS  
BUS SVCS

| 1. Entity ID Number<br><b>662417</b>                                                                                                                                                                                                              |                 | 2. Exact name of the Corporation<br><b>MILESTONE TRANSPORT, INC.</b>                                                             |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------|------------------|--------------|-----------|------|--------|--------------|--|--|--|
| 3. Principal Office Address<br><b>65 Union Street, #1</b>                                                                                                                                                                                         |                 |                                                                                                                                  | City<br><b>Woonsocket</b>                                                                                                                                                                                                                           | State<br><b>RI</b>                       | Zip<br><b>02895</b> |                  |              |           |      |        |              |  |  |  |
| 4. NAICS Code<br><b>484110</b>                                                                                                                                                                                                                    |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Trucking business, transportation of goods</b> |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| President Name <b>Harwinderjeet S. Mann</b>                                                                                                                                                                                                       |                 |                                                                                                                                  | Vice-President Name <b>None</b>                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| Street Address <b>65 Union Street, #1</b>                                                                                                                                                                                                         |                 |                                                                                                                                  | Street Address                                                                                                                                                                                                                                      |                                          |                     |                  |              |           |      |        |              |  |  |  |
| City <b>Woonsocket</b>                                                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02895</b>                                                                                                                 | City                                                                                                                                                                                                                                                | State                                    | Zip                 |                  |              |           |      |        |              |  |  |  |
| Secretary Name <b>Harwinderjeet S. Mann</b>                                                                                                                                                                                                       |                 |                                                                                                                                  | Treasurer Name <b>Harwinderjeet S. Mann</b>                                                                                                                                                                                                         |                                          |                     |                  |              |           |      |        |              |  |  |  |
| Street Address <b>65 Union Street, #1</b>                                                                                                                                                                                                         |                 |                                                                                                                                  | Street Address <b>65 Union Street, #1</b>                                                                                                                                                                                                           |                                          |                     |                  |              |           |      |        |              |  |  |  |
| City <b>Woonsocket</b>                                                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02895</b>                                                                                                                 | City <b>Woonsocket</b>                                                                                                                                                                                                                              | State <b>RI</b>                          | Zip <b>02895</b>    |                  |              |           |      |        |              |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| Director Name <b>Harwinderjeet S. Mann</b>                                                                                                                                                                                                        |                 |                                                                                                                                  | Director Name <b>None</b>                                                                                                                                                                                                                           |                                          |                     |                  |              |           |      |        |              |  |  |  |
| Street Address <b>65 Union Street, #1</b>                                                                                                                                                                                                         |                 |                                                                                                                                  | Street Address                                                                                                                                                                                                                                      |                                          |                     |                  |              |           |      |        |              |  |  |  |
| City <b>Woonsocket</b>                                                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02895</b>                                                                                                                 | City                                                                                                                                                                                                                                                | State                                    | Zip                 |                  |              |           |      |        |              |  |  |  |
| Director Name <b>None</b>                                                                                                                                                                                                                         |                 |                                                                                                                                  | Director Name <b>None</b>                                                                                                                                                                                                                           |                                          |                     |                  |              |           |      |        |              |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                                                  | Street Address                                                                                                                                                                                                                                      |                                          |                     |                  |              |           |      |        |              |  |  |  |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                                                              | City                                                                                                                                                                                                                                                | State                                    | Zip                 |                  |              |           |      |        |              |  |  |  |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                 |                                                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                               |                                          |                     |                  |              |           |      |        |              |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>2000</td> <td>Common</td> <td>No Par Value</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                          |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 2000 | Common | No Par Value |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  | NUMBER OF SHARES                                                                                                                                                                                                                                    | CLASS/SERIES                             | PAR VALUE           |                  |              |           |      |        |              |  |  |  |
| 2000                                                                                                                                                                                                                                              | Common          | No Par Value                                                                                                                     |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |
| Name of Authorized Representative<br><b>Harwinderjeet S. Mann</b>                                                                                                                                                                                 |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     | Date<br><b>MAY 14<sup>TH</sup>, 2025</b> |                     |                  |              |           |      |        |              |  |  |  |
| Signature of Authorized Representative<br><b>A. S. Mann.</b>                                                                                                                                                                                      |                 |                                                                                                                                  |                                                                                                                                                                                                                                                     |                                          |                     |                  |              |           |      |        |              |  |  |  |

## MAIL TO:

Division of Business Services

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