TO THE
E-16-3

## State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year:	2025
Corporation	

Filing period: February 1 - May 1
Filing Fee: \$50.00

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May 10 D S	3SD [7:00

→ Penalty: Additional \$25.00	fee if form is no	ot filed by May 31.		<u>- 3 MAY 19175.</u>	% 167≤ <b>○</b>			
Entity ID Number	2. Exact name of the Corporation							
10553	Shannon Motors Service Center, Inc.							
Principal Office Address			City	City			Zip	
648 Killingly Street			Johnst	hnston			02919	
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island							
441310	The sale and repair of new and used automobiles.							
5. State of Incorporation	<b></b>							
Rhode Island								
7. List ALL officers (names and ac	dresses)			Check the	box to indi	cate an att	achment 🗆	
John J. Gosselin		Vice-Presid	Vice-President Name John J. Gosselin					
Street Address 648 Killingly Street			Street Add	Street Address 648 Killingly Street				
<sup>City</sup> Johnston	State RI	<sup>Zip</sup> 02919	City Johr	City Johnston		RI	Zip 02919	
Secretary Name John J. Gosse	Gosselin		Treasurer	Treasurer Name John J. Gosselin				
Street Address same as above		Street Add	Street Address same as above					
City	State	Zip	City	· · · · · · · · · · · · · · · · · · ·	State		Zıp	
8. List ALL directors (names and	addresses)	<b>.</b>	1	Check the	e bax to ind	icate an atl	achment 🔲	
John J. Gosselin  Director Name								
Street Address same as above		Street Add	Street Address					
City	State	Zıp	City	City			Zip	
0						1		
Director Name			Director Na	ame				
Street Address		Street Add	Street Address					
Čiiy	State	Zip	City	· -	State	<u></u>	Zip	
9. Shares Authorized		10. Shares Issu	ued	Check th	e box to inc	licate an at	tachment 🔲	
This information is currently of rec	ord in the	NUMBER OF						
Department of State.	_	300		common		no par	value	
Changes require an additional filing	g.							
11. This report must be executed ceiver or trustee, this report must					rporation is	in the han	ds of a re-	
Under penalty of perjury, I deci	are and affirm t	hat I have examine	ed this repor		ompanyin	g schedul	es and	
statements, and that all statem Name of Authorized Representati		nerein are true and	a correct.		Date			
John J. Gosselin, President			4	4/14/25				
Signature of Authorized Represen	ntative		LED		<u> </u>			
14VVI IN 1990.	ar.	MAV	1 0 2025	^				

Mon TO: Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630- Revised: 12/2023