



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is AMRITA WATERS

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

OUR MISSION IS TO AWAKEN COLLECTIVE CONSCIOUSNESS THROUGH SPIRITUALLY ALIGNED WATER OFFERINGS THAT NOURISH THE BODY, MIND, AND SOUL. WE ARE DEVOTED TO THE ELEVATION OF HUMANITY BY HARMONIZING ANCIENT WISDOM, SACRED INTENTION, AND ENERGETIC AWARENESS WITHIN EACH DROP. THROUGH OUR OFFERINGS, TEACHINGS, AND COMMUNITY ENGAGEMENT, WE INSPIRE A RETURN TO NATURAL BALANCE, INNER CLARITY, AND DIVINE REMEMBRANCE. WE HONOR WATER AS A CONSCIOUS FORCE FOR HEALING AND AWAKENING, AND WE WALK IN SERVICE TO ALL BEINGS THROUGH LOVE, PURITY, AND TRUTH.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

THIS CORPORATION IS ORGANIZED AND OPERATED EXCLUSIVELY FOR RELIGIOUS AND SPIRITUAL PURPOSES UNDER SECTION 508(C)(1)(A) OF THE INTERNAL REVENUE CODE.

NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF ANY PRIVATE INDIVIDUAL OR MEMBER, AND NO PART OF THE ACTIVITIES OF THE CORPORATION SHALL INCLUDE PARTICIPATION IN, OR INTERVENTION IN, ANY POLITICAL CAMPAIGN ON BEHALF OF ANY CANDIDATE FOR PUBLIC OFFICE.

NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THE CORPORATION SHALL NOT CARRY ON ANY ACTIVITIES NOT PERMITTED TO BE CARRIED ON BY A CHURCH, MINISTRY, OR RELIGIOUS ORGANIZATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 508(C)(1)(A).

UPON DISSOLUTION, ASSETS SHALL BE DISTRIBUTED TO ONE OR MORE ORGANIZATIONS THAT ARE RECOGNIZED AS TAX-EXEMPT UNDER SECTION 501(C)(3) OR 508(C)(1)(A), AND THAT ARE ALIGNED WITH THE SPIRITUAL AND RELIGIOUS PURPOSES OF THIS CORPORATION.

#### ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 596 CHARLES ST. #68  
City or Town: PROVIDENCE State: RI Zip: 02904

The name of its initial registered agent at such address is MARK EVANS

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | MARK THOMAS EVANS                                     | 596 CHARLES ST. #68<br>PROVIDENCE, RI 02904 US                    |
| DIRECTOR     | KIARA SHEPPARD  | 45 INDUSTRIAL ROAD SUITE100 PMB1009<br>CUMBERLAND, RI 02864 US    |
| DIRECTOR     | NICK RUBY   | 1408 HOLLYWOOD BLVD.<br>HOLLYWOOD, FL 33020 US                    |

**ARTICLE VII**

The name and address of the incorporator is:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| INCORPORATOR | MARK THOMAS EVANS                                     | 596 CHARLES ST. #68<br>PROVIDENCE, RI 02904 US                    |

**ARTICLE VIII**

Date when corporate existence is to begin  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 21 Day of May, 2025 at 2:33:46 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

MARK EVANS

Form No. 200  
Revised 09/07

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