



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000028662

**2. Name of Corporation** Old Warwick Grange, No. 41 Patrons of Husbandry

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**4. Principal Office Address**

No. and Street: 1175 WEST SHORE RD

City or Town: WARWICK

State: RI

Zip: 02889

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HOLD BI-MONTHLY TO CONDUCT BUSINESS PERTAINING TO COMMUNITY AFFAIRS OR STATE PROJECTS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country    |
|----------------|-----------------------------|----------------------------------------------------|
| PRESIDENT      | JOAN L CLEGG                | 38 SILVER CUP CIRCLE<br>WEST WARWICK, RI 02893 USA |
| TREASURER      | THEODORA WEBER              | 5 WALES STREET<br>MILFORD, MA 01757 USA            |
| SECRETARY      | ELLIS TAMMELLEO             | 49 ROWLEY STREET<br>PROVIDENCE, RI 02909 USA       |
| VICE PRESIDENT | WALTER WEBER                | 5 WALES STREET<br>MILFORD, MA 01757 USA            |
| DIRECTOR       | PAUL FOURNIER               | 66 N. GATE DRIVE<br>WEST WARWICK, RI 02893 USA     |
| DIRECTOR       | DONALD NEVIN                | 123 MYRTLE AVENUE<br>CRANSTON, RI 02910 USA        |
| DIRECTOR       | MICHAEL OSIENSKY            | 2012 WEST STREET<br>WRENTHAM, MA 02093 USA         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOAN CLEGG 38 SILVER CUP CIRCLE WEST WARWICK , RI 02893

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of May, 2025 at 4:58:47 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOAN L CLEGG  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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