



State of Rhode Island
Department of State - Business Services Division

REC'D RIDOS BSD
25 MAY 21 PM 3:46:58

Annual Report for the year: 2025
Non-Profit Corporation

- Filing period: February 1 - May 1
→ Filing Fee \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>001726724</u>		2. Exact name of the Corporation <u>Books For Pinoy's Foundation</u>			
3. State of Incorporation <u>Rhode Island</u>		5. Brief description of the character of business conducted in Rhode Island <u>BUILDING LIBRARY in the Philippines</u> <u>purchasing, shipping of Books, computers</u> <u>up keep, capital projects, PROGRAMS</u>			
4. NAICS Code <u>624190</u>					
6. Principal Office Address <u>240 Cove Ave</u>			City <u>Warwick</u>	State <u>RI</u>	Zip <u>02889</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>Joseph Alisch</u>			Vice-President Name		
Street Address <u>240 Cove Ave</u>			Street Address		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02889</u>	City	State	Zip
Secretary Name <u>Wilma Lopez</u>			Treasurer Name <u>TREASURE Alma Alisch</u>		
Street Address <u>16 Secatogue Ave.</u>			Street Address <u>9 Avon St.</u>		
City <u>E. Islip</u>	State <u>NY</u>	Zip <u>11730</u>	City <u>Seekonk</u>	State <u>MA</u>	Zip <u>02771</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐					
Director Name <u>Joseph Alisch</u>			Director Name <u>Alma Alisch</u>		
Street Address <u>240 Cove Ave</u>			Street Address <u>9 Avon St.</u>		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02889</u>	City <u>Seekonk</u>	State <u>MA</u>	Zip <u>02771</u>
Director Name <u>Wilma Lopez</u>			Director Name		
Street Address <u>16 Secatogue Ave.</u>			Street Address		
City <u>E. Islip</u>	State <u>NY</u>	Zip <u>11730</u>	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Representative <u>Alma Alisch</u>					Date <u>5/21/2025</u>
Signature of Officer/Authorized Representative <u>Alma Alisch</u>					

FILED

MAIL TO:
Division of Business Services
148 W River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

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BY 1063
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FORM 631- Revised: 12/2023