



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001762217

**2. Name of Corporation** American Legion Auxiliary Lts. Armstrong-Gladding Unit 69

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Principal Office Address**

No. and Street: 425 WAYLAND AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SUPPORT THE AMERICAN LEGION AND HONOR THE SACRIFICE OF THOSE WHO SERVE BY ENHANCING THE LIVES OF OUR VETERANS, MILITARY, AND THEIR FAMILIES, BOTH AT HOME AND ABROAD.

**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | ALEASHA PERRY                                  | 46 MIDDLE STREET<br>CUMBERLAND, RI 02864-4821 USA          |
| SECRETARY | SANDRA MARIE LINCOLN                           | POST OFFICE BOX 41283<br>PROVIDENCE, RI 02940 USA          |
| DIRECTOR  | SANDRA MARIE LINCOLN                           | POST OFFICE BOX 41283<br>PROVIDENCE, RI 02940 USA          |
| DIRECTOR  | BREANA MARIE LINCOLN                           | POST OFFICE BOX 41283<br>PROVIDENCE, RI 02940 USA          |
| DIRECTOR  | ALEASHA PERRY                                  | 46 MIDDLE STREET<br>CUMBERLAND, RI 02864-4821 USA          |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SANDRA LINCOLN 737 CRANSTON STREET 8 PROVIDENCE , RI 02907-3060

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of May, 2025 at 10:58:55 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SANDRA MARIE LINCOLN  
Signature of Authorized Person

Form No. 631  
Revised 09/07