RI SOS Filing Number: 202573613560 Date: 5/21/2025 4:00:00 PM

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State of Rhode Island Department of State - Business Services Division ILED

Annual Report for the year: 2025

Corporation Filing period: February 1 - May 1

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	Filing	Fee: \$50.00	

MAY 2 1 2025

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→ Filing Fee: \$50.00 → Penalty: Additional \$2	5.00 fee if form is r	1.	සුයි ————————————————————————————————————					
1. Entity ID Number 000315197	2. Exact na	2. Exact name of the Corporation Caliri, Mancini & Barbieri, PC						
3. Principal Office Address 1 Worthington Road		City Cranston	State RI	Zlp 02920				
6. Brief description of the character 41219 To provide professional accounting								
5. State of Incorporation RI	·							
7. List ALL officers (names a	and addresses)			Check the box to Ind	lcate an attachment 🔀			
President Name Nancy L. Mancini			Vice-President Name Raiph J. Barbieri	.				
Street Address 1 Worthington Road			Street Address 1 Worthington Road					
City	State	Zlp	City	State	Zlp			
Cranston	[RI	02920	Cranston	RI	02920			
Secretary Name Nancy L. Mancipi			Treasurer Name Ralph J. Barbleri	Treasurer Name Ralph J. Barbleri				
Street Address			Street Address					
1 Worthington Road			1 Worthington Road	1 Worthington Road				
C'ty Cranston	State RI	Zlp 02920	City Cranston	State RI	Zip 02920			
8. List ALL directors (names		02920	Juanston					
Director Name	and addresses/		Director Name	Check the box to Indicate an attachment Director Name				
Street Address			Street Address	Street Address				
City	State	Zip	City	State	Zip			
Director Name			Director Name	Director Name				
Street Address			Street Address	Street Address				
City	State	Zip	City	State	Zip			
9. Shares Authorized 10. Shares Issu			saued .	ed Check the box to indicate an attachment				
This information is currently of record in the NUMBER								
Department of State.		400	Cor	mmon Shares	\$1.00 par value			
Changes require an additional	filing.		<u> </u>					
 This report must be exect trustee, this report must be e 	uted on behalf of the xecuted on behalf o	e corporation by a: f the corporation b	n authorized representative. I by the receiver or trustee.	f the corporation is in the	hands of a receiver or			
Under penalty of perjury, I statements, and that all sta	declare and affirm tements contained	that I have exam I herein are true a	ined this report, including a and correct.	any accompanying sch	edules and			
Name of Authorized Represe Nancy L. Mancini				Date 4/9	/25			
Signature of Authorized Repr	resentative							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov