



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001690975

**2. Name of Corporation** True Commerce, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 210 W KENSINGER DR  
STE 100

City or Town: CRANBERRY TWP State: PA Zip: 16066 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541511

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SOFTWARE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RANDY CURRAN	210 W KENSINGER DR STE 100 CRANBERRY TWP, PA 16066 USA
TREASURER	KIMBERLY WATTRICK	210 W KENSINGER DR STE 100 CRANBERRY TWP, PA 16066 USA
EVP, GC AND SECRETARY	ANDREW PORTER	1199 NASA PARKWAY HOUSTON, TX 77058 USA
ASSISTANT SECRETARY	SCOTT MOLSKI	210 W KENSINGER DR STE 100 CRANBERRY TWP, PA 16066 USA
DIRECTOR	RANDY CURRAN	210 W KENSINGER DR STE 100 CRANBERRY TWP, PA 16066 USA
DIRECTOR	RYAN HARPER	599 LEXINGTON AVE NEW YORK, NY 10022 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of May, 2025 at 10:27:50 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANDREW PORTER

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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