

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2025 Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00

| 22.70 | |
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| Penalty: Additional \$25.00 fe | e if form is not fi | led by May 31. | | ful . | | | | | |
|---|--|---|---------------|------------------------------------|---------------|---------------------------------------|--------------|--|--|
| Entity ID Number 2. Exact name of the Corporation | | | | | | | | | |
| 001674644 KINGSTON MART, INC. | | | | | | | | | |
| Principal Office Address | | | City | | State | 1. | 7in | | |
| 100 FORTIN ROAD, UNIT | 2 | | KINGS | TON | RI | | Zip 02881 | | |
| | | _ | | MINOSTON | | | 02001 | | |
| 4. NAICS Code | NAICS Code 6. Brief description of the character of business conducted in Rhode Island | | | | | | | | |
| 445120 | | | | | | | | | |
| 5. State of Incorporation | | | | | | | | | |
| RHODE ISLAND | | | | | | | | | |
| KITOBE ISEAIND | | | | | _ | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment D | | | | | | | | | |
| President Name YOUSSEF AKRASI | | | | Vice-President Name MOHAMED HSAINE | | | | | |
| | | | | | | | | | |
| Street Address 10 HOPEDALE DRIVE | | | | Street Address 21 HICKORY DRIVE | | | | | |
| City NODTH KINGSTOWN | State RI Zip 02852 | | City NAS | State Zip | | | | | |
| City NORTH KINGSTOWN | KI | ^{Zip} 02852 | I , NOH | RTH KINGSTOWN | State RI | | Zip 02852 | | |
| Secretary Name | • | Treasurer Name | | | | | | | |
| | <u> </u> | | | | | | | | |
| Street Address | | Street Address | | | | | | | |
| | [C) : | 1 | 100 | | Tours | · · · · · · · · · · · · · · · · · · · | <u></u> | | |
| City | State | Zip | Cily | | State | - | Zip | | |
| 8. List ALL directors (names and ad | dresses) | 1 | 1 | Check the hox | to indicate | e an atter | chment 🗖 | | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment Director Name NOLLANE DIRECTOR AND ALLANE DIRECTOR NAME OF LOCALITY | | | | | | | | | |
| Director Name YOUSSEF AKRASI | | | | Director Name MOHAMED HSAINE | | | | | |
| Street Address 10 HOPEDALE | Street Address 21 HICKORY DRIVE | | | | | | | | |
| | T= | | | | | | | | |
| City NORTH KINGSTOWN | State RI | ^{Ζιρ} 02852 | City NOF | RTH KINGSTOWN | State RI | | Zio 02852 | | |
| Director Name | | 1 | Director Name | | | | | | |
| Director Martie | | Director Na | MILE | | | | | | |
| Street Address | | | | Street Address | | | | | |
| | | | | | | | | | |
| City | State | Zip | City | | State |]; | Zip | | |
| | | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | | | |
| 9. Shares Authorized | edbe | Check the box to indicate an attachment 🔲 | | | | | | | |
| This information is currently of recor- Department of State. | NUMBER OF S | T T T T T T T T T T T T T T T T T T T | | | | | | | |
| Department of State. | | 200 | | CNP | NO PAR VALU | | K VALU | | |
| Changes require an additional filing. | | | | | <u> </u> | | | | |
| | | <u> </u> | | <u></u> | | | | | |
| 11. This report must be executed or | | | | | ation is in t | he hands | of a re- | | |
| ceiver or trustee, this report must be Under penalty of perjury, I declar | e executed on be | nair or the corpora | tion by the r | eceiver or trustee. | anvina se | hadules | and | | |
| statements, and that all statemen | | | | i, meruumy any accomp | anymy st | | , en u | | |
| Name of Authorized Representative | | Date | | | | | | | |
| YOUSSEF AKRASI | | | | | | 04/26/2025 | | | |
| | · · | | | | I | | | | |
| Signature of Authorized Representative | | | | | | | | | |
| yourse + place | | | | | | | | | |
| | | | | | | | | | |

MÁIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov