


**State of Rhode Island  
Department of State - Business Services Division**
**Annual Report for the year: 2025**
**Corporation**

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**
**MAY 27 2025**
**BY**
**4125**
**RECORDED  
27 MAY 27 PM 3:59:17  
TAMIP**

| 1. Entity ID Number<br><b>000056157</b>                                                                                                                                                                                                           |                 |                                                                                                                                                                 | 2. Exact name of the Corporation<br><b>Taste of India, Inc</b>                                                                                                                                                                                                |                           |                     |                  |              |           |             |            |             |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|------------------|--------------|-----------|-------------|------------|-------------|--|--|--|
| 3. Principal Office Address<br><b>230 Wickenden Street</b>                                                                                                                                                                                        |                 |                                                                                                                                                                 | City<br><b>Providence</b>                                                                                                                                                                                                                                     | State<br><b>RI</b>        | Zip<br><b>02903</b> |                  |              |           |             |            |             |  |  |  |
| 4. NAICS Code<br><b>531390</b>                                                                                                                                                                                                                    |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Preparation and sale of food along with general maintenance of restaurant</b> |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                            |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| President Name <b>Basanta Gurung</b>                                                                                                                                                                                                              |                 |                                                                                                                                                                 | Vice-President Name                                                                                                                                                                                                                                           |                           |                     |                  |              |           |             |            |             |  |  |  |
| Street Address <b>227 Federal Street # 1</b>                                                                                                                                                                                                      |                 |                                                                                                                                                                 | Street Address                                                                                                                                                                                                                                                |                           |                     |                  |              |           |             |            |             |  |  |  |
| City <b>Providence</b>                                                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02909</b>                                                                                                                                                | City                                                                                                                                                                                                                                                          | State                     | Zip                 |                  |              |           |             |            |             |  |  |  |
| Secretary Name <b>Sumita Gurung</b>                                                                                                                                                                                                               |                 |                                                                                                                                                                 | Treasurer Name <b>Basanta Gurung</b>                                                                                                                                                                                                                          |                           |                     |                  |              |           |             |            |             |  |  |  |
| Street Address <b>227 Federal Street # 1</b>                                                                                                                                                                                                      |                 |                                                                                                                                                                 | Street Address <b>227 Federal Street # 1</b>                                                                                                                                                                                                                  |                           |                     |                  |              |           |             |            |             |  |  |  |
| City <b>Providence</b>                                                                                                                                                                                                                            | State <b>RI</b> | Zip <b>02909</b>                                                                                                                                                | City <b>Providence</b>                                                                                                                                                                                                                                        | State <b>RI</b>           | Zip <b>02909</b>    |                  |              |           |             |            |             |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                 |                                                                                                                                                                 | Director Name                                                                                                                                                                                                                                                 |                           |                     |                  |              |           |             |            |             |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                                                                                 | Street Address                                                                                                                                                                                                                                                |                           |                     |                  |              |           |             |            |             |  |  |  |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                                                                                             | City                                                                                                                                                                                                                                                          | State                     | Zip                 |                  |              |           |             |            |             |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                 |                                                                                                                                                                 | Director Name                                                                                                                                                                                                                                                 |                           |                     |                  |              |           |             |            |             |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                 |                                                                                                                                                                 | Street Address                                                                                                                                                                                                                                                |                           |                     |                  |              |           |             |            |             |  |  |  |
| City                                                                                                                                                                                                                                              | State           | Zip                                                                                                                                                             | City                                                                                                                                                                                                                                                          | State                     | Zip                 |                  |              |           |             |            |             |  |  |  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |                 |                                                                                                                                                                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                         |                           |                     |                  |              |           |             |            |             |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                 | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><b>1000</b></td> <td><b>CNP</b></td> <td><b>0.00</b></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                           |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | <b>1000</b> | <b>CNP</b> | <b>0.00</b> |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES    | PAR VALUE                                                                                                                                                       |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| <b>1000</b>                                                                                                                                                                                                                                       | <b>CNP</b>      | <b>0.00</b>                                                                                                                                                     |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
|                                                                                                                                                                                                                                                   |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |
| Name of Authorized Representative<br><b>BASANTA GURUNG</b>                                                                                                                                                                                        |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               | Date<br><b>05/19/2025</b> |                     |                  |              |           |             |            |             |  |  |  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                 |                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                           |                     |                  |              |           |             |            |             |  |  |  |

**MAIL TO:**  
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