



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BSD  
25 MAY 28 PM 10:31:15

|                                                                                                                                                                                                                    |                           |                                                                                                               |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| 1. Entity ID Number<br><b>39066</b>                                                                                                                                                                                |                           | 2. Exact name of the Corporation<br><b>IGLESIA APOSTOLICA DEL COMANDE JESU CRISTO</b>                         |                           |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                   |                           | 5. Brief description of the character of business conducted in Rhode Island<br><b>CRISTIAN CHURCH CHARITY</b> |                           |
| 4. NAICS Code<br><b>813110</b>                                                                                                                                                                                     |                           |                                                                                                               |                           |
| 6. Principal Office Address<br><b>519 POWER Rd.</b>                                                                                                                                                                |                           | City<br><b>PAWTUCKET</b>                                                                                      | State<br><b>R.I.</b>      |
|                                                                                                                                                                                                                    |                           | Zip<br><b>02860</b>                                                                                           |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                           |                                                                                                               |                           |
| President Name<br><b>RAFAEL J TAVERAS</b>                                                                                                                                                                          |                           | Vice-President Name<br><b>RAMIRO FRANCO</b>                                                                   |                           |
| Street Address<br><b>205 OCEAN ST</b>                                                                                                                                                                              |                           | Street Address<br><b>31 PALM ST</b>                                                                           |                           |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                          | State<br><b>RI</b>        | Zip<br><b>02905</b>                                                                                           | City<br><b>PAWTUCKET</b>  |
|                                                                                                                                                                                                                    |                           |                                                                                                               | State<br><b>RI</b>        |
|                                                                                                                                                                                                                    |                           |                                                                                                               | Zip<br><b>02860</b>       |
| Secretary Name<br><b>FRANDY ARAÑA</b>                                                                                                                                                                              |                           | Treasurer Name<br><b>ERICK A OCHOA</b>                                                                        |                           |
| Street Address<br><b>118 ROOSEVELT ST</b>                                                                                                                                                                          |                           | Street Address<br><b>117 ALVERSON AV</b>                                                                      |                           |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                          | State<br><b>RI</b>        | Zip<br><b>02909</b>                                                                                           | City<br><b>PROVIDENCE</b> |
|                                                                                                                                                                                                                    |                           |                                                                                                               | State<br><b>R.I.</b>      |
|                                                                                                                                                                                                                    |                           |                                                                                                               | Zip<br><b>02909</b>       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                           |                                                                                                               |                           |
| Director Name<br><b>CARLO F. ALDANA R.</b>                                                                                                                                                                         |                           | Director Name<br><b>RAFAEL J TAVERAS</b>                                                                      |                           |
| Street Address<br><b>9 AV O-01 ZONA 1</b>                                                                                                                                                                          |                           | Street Address<br><b>205 OCEAN ST</b>                                                                         |                           |
| City<br><b>MIXCO</b>                                                                                                                                                                                               | State<br><b>GUATEMALA</b> | City<br><b>PROVIDENCE</b>                                                                                     | State<br><b>R.I.</b>      |
|                                                                                                                                                                                                                    | Zip<br><b>02905</b>       |                                                                                                               | Zip<br><b>02905</b>       |
| Director Name<br><b>ROJELIO J. JUAN</b>                                                                                                                                                                            |                           | Director Name                                                                                                 |                           |
| Street Address<br><b>373 HUNT ST # 2</b>                                                                                                                                                                           |                           | Street Address                                                                                                |                           |
| City<br><b>CENTRAL FALL</b>                                                                                                                                                                                        | State<br><b>RI.</b>       | City                                                                                                          | State                     |
|                                                                                                                                                                                                                    | Zip<br><b>02863</b>       |                                                                                                               | Zip                       |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                           |                                                                                                               |                           |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.               |                           |                                                                                                               |                           |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |                           |                                                                                                               |                           |
| Name of Officer/Authorized Representative<br><b>RAFAEL J TAVERAS</b>                                                                                                                                               |                           |                                                                                                               | Date<br><b>5-27-25</b>    |
| Signature of Officer/Authorized Representative<br><i>Rafael J Taveras</i>                                                                                                                                          |                           |                                                                                                               | FILED                     |

MAY 28 2025  
931  
BY *[Signature]*