State of Rhode Island Department of St	ate - Busines	ss Services D)ivision	ب.	•		
Annual Report for the year: Corporation -	2025					•	
Filing period: February 1 - May 1 Filing Fee: \$50.00			I. DEPT. OF STATE				
Penalty: Additional \$25.00 fee if form is not filed by May 31. 1. Entity ID Number 2. Exact name of the Corporation 25 m. 25 m.							
001780573	2. Exact name of the Corporation COMPASS WAY ASSOCIATES, INC. 15 Hay 28						
3. Principal Office Address City State City State City							
15 Hosley Avenue			Branfo	ord	СТ	06345	
4. NAICS Code	6. Brief description	on of the character	of business conducted in Rhode Island				
531390	Real Estate						
5. State of Incorporation							
Rhode Island							
7. List ALL officers (names and addresses) President Name Vice-President Name							
Michael R. Massimino			Vice-President Name Michael R. Massimino				
Street Address 15 Hosley Avenue			Street Address 15 Hosley Avenue				
^{City} Branford	State CT	^{Zip} 06345	City Bran	nford	State	CT Zip 06345	
Secretary Name Michael R. Massimino				Treasurer Name Michael R. Massimino			
Street Address 15 Hosley Avenue			Street Address 15 Hosley Avenue				
City Branford	State CT	^{Zip} 06345	City Branford		State (CT Zip 06345	
8. List ALL directors (names and addresses) Check the box to indicate an attachment							
Director Name N/A				ne N/A			
Street Address			Street Address				
City	State	Zip	City		State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Žip	City		State	Zip	
3. Shares Authorized		10. Shares Issue	<u> </u>	Check the box	k to indi	cate an attachment	
This information is currently of record Department of State.	in the	NUMBER OF SH	ARES	CLASS/SERIES_		PAR VALUE	
Changes require an additional filing.		100		Common	No Par Value		
1. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re-							
eiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct.							
Michael R. Massimino, President					Date	5/12/2025	
Signature of Authorized Represyntative							
MAY 2 8 2025							
IAIL TO:		-		1200			

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.ri.gov