



State of Rhode Island  
Department of State - Business Services Division

FILED

MAY 29 2025

BY

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25 MAY 29 AM 9:02:23

Annual Report for the year: 2025  
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>29023</b>		2. Exact name of the Corporation <b>SMITHFIELD SPORTSMAN'S CLUB</b>			
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>promote sports activity/fishing/archery/rifle/pistol and trap shooting</b>			
4. NAICS Code <b>711310</b>					
6. Principal Office Address <b>14 Walter Carey Road</b>			City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917-0000</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name <b>Jonathan G. Hirons</b>			Vice-President Name <b>Timothy Yuettnr</b>		
Street Address <b>62 Hagerstown Road</b>			Street Address <b>28 Versailles Street</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920-</b>
Secretary Name <b>Sandra Davis</b>			Treasurer Name <b>William Moore</b>		
Street Address <b>19 Burgess Drive</b>			Street Address <b>35 Boulevard Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886-</b>	City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865-</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>Robert Van Herpe</b>			Director Name <b>James Bell</b>		
Street Address <b>18 Lakeview Drive</b>			Street Address <b>168 Ridge Road</b>		
City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814-</b>	City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917-</b>
Director Name <b>Leo Simoneau</b>			Director Name <b>Roland Aubin</b>		
Street Address <b>17 Connors Farm Road</b>			Street Address <b>55 Argile Street</b>		
City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02917-</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920-</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Representative <b>Jonathan G. Hirons</b> <b>President</b>					Date <b>02/06/2025</b>
Signature of Officer/Authorized Representative 					

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**2025  
SMITHFIELD SPORTSMAN'S CLUB  
ID #29023**

**ASSISTANT SECRETARY:**

Ron Jacob  
5 Pine Court  
Greenville, RI 02828

**ASSISTANT TREASURER:**

Rich Hennessey  
22 Burlingame Road  
Smithfield, RI 02917

**ADDITIONAL DIRECTORS:**

Michael Pezza  
82 Irons Avenue  
Johnston, RI 02919

Robert Dionne  
19 East Prospect Street  
Esmond, RI

John Johnson  
121 Pine Hill Avenue  
Johnston, RI 02919

Charles Sutton  
10 Eleanor Drive  
Coventry, RI 02816

Wayne Charbonneau  
50 Camac Street  
Pawtucket, RI 02861