RI SOS Filing Number: 202573740770 Date: 5/28/2025 4:23:00 PM

| State of Rhode Island  Department of State - Business Services Division  Annual Report for the year:   |   |                  |                    |                        |              | 15EC'D RIOC<br>25 KAY 28 FI |  |
|--|---|------------------|--------------------|------------------------|--------------|-----------------------------|--|
| Corporation ————————————————————————————————————   |   |                  |                    |                        | PM4:20:30    | <b>땅</b> (*                 |  |
| → Filing Fee: \$50.00  |   |                  |                    |                        | );<br>;;     | •                           |  |
| Penalty: Additional \$25.00 fee if form is not filed by May 31.  1. Entity ID Number  2. Exact name of the Corporation   |   |                  |                    |                        |              |                             |  |
|  | Robert ( Impe, / arro , MMD, Inc  City State Zi                             |                  |                    |                        |              | <i>LC</i>                   |  |
| Principal Office Address   | [City ]   |                  |                    |                        | State        | Zip                         |  |
| To Recliham Ano  |   |                  | l Wa               | 160 to W               | 2            | 2 0479                      |  |
| 4. NAICS Code  | 6. Brief description of the character of business conducted in Rhode Island |                  |                    |                        |              |                             |  |
| 621210   | Bentel ofthe  |                  |                    |                        |              |                             |  |
| 5. State of Incorporation  |   |                  |                    |                        |              |                             |  |
| RI   |   |                  |                    |                        |              |                             |  |
| 7. List ALL officers (names and addresses)  President Name  Vice-President Name  |   |                  |                    |                        |              | e an attachment 🔲           |  |
| Robert ( Importion   |   |                  |                    | Vice-1 resident visite |              |                             |  |
| Street Address T Pc C (Cusen Man   |   |                  | Street Address     |                        |              |                             |  |
| City   | State   | 2ip<br>028 74    | City               | _                      | State        | Zip                         |  |
| Lix. Cotre 6   | ルニ  | 018 79           | Treasurer          | Mama                   | <u> </u>     |                             |  |
| Secretary Name   |   |                  | Treasurer Name     |                        |              |                             |  |
| Street Address   |   |                  | Street Address     |                        |              |                             |  |
| City   | State   | Zìp              | City               |                        | State        | Zip                         |  |
| 8. List ALL directors (names and ad<br>Director Name   |   | to indicat       | te an attachment 🔲 |                        |              |                             |  |
| Director Name  |   |                  |                    | Director Name          |              |                             |  |
| Street Address   |   |                  | Street Address     |                        |              |                             |  |
| City   | State   | Zip              | City               |                        | State        | Zip                         |  |
| Director Name  |   |                  | Director Name      |                        |              |                             |  |
| Street Address   |   | Street Address   |                    |                        |              |                             |  |
| City   | State   | Zìp              | City               |                        | State        | Zip                         |  |
| 9. Shares Authorized This information is currently of recor  | <u>.                                    </u>                                | 10. Shares Issue |                    |                        | x to indica  | te an attachment 🔲          |  |
| This information is currently of record in the Department of State.  |   |                  |                    | C:ASS/SERIES           | ES PAR VALUE |                             |  |
| Changes require an additional filing.  |   | 100              |                    |                        |              |                             |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re-   |   |                  |                    |                        |              |                             |  |
| ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.   |   |                  |                    |                        |              |                             |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |   |                  |                    |                        |              |                             |  |
| Name of Authorized Representative  |   |                  |                    | HAV a 9 anat           | Date         | 1/200 -                     |  |
| Signature of Authorized Representative  Dur 100 82025 4/28/2025  |   |                  |                    |                        |              |                             |  |
| BY DK DYJ  |   |                  |                    |                        |              |                             |  |
| MAIL TO:<br>Division of Business Services  |   |                  | 4                  | LS F                   | 2            |                             |  |

148 W. River Street. Providence. Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov