



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000149390

2. Name of Corporation THE ATLANTIC GROUP, INC.

3. Street Address Principal Business Office:

No. and Street: 1500 SPRING GARDEN ST

City or Town: PHILADELPHIA

State: PA

Zip: 19130

Country: USA

4. Business Phone No.

5. State of Incorporation

State: VA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561300

6. Brief Description of the Character of Business Conducted in Rhode Island

UTILITY MAINTENANCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JAMES CHESNUT	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
CONTROLLER AND TREASURER	JORDAN WITTES	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
ASSISTANT TREASURER	JOAN HOOVEN	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
VICE PRESIDENT - ENTERPRISE SUPPLY CHAIN	SHERRY G. MARTIN	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
GENERAL COUNSEL AND SECRETARY	SCOTT L. FAST	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
ASSISTANT SECRETARY	ERIC J SCHAAL	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
ASSISTANT SECRETARY	DAN EFFRON	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
DIRECTOR - SUPPLY CHAIN AND REAL ESTATE	CHRISTINA E. SIMON	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA
DIRECTOR	JOHN MCCORMICK	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	500.00	117

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 30 Day of May, 2025 at 12:18:32 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANNE CEJKA

Signature of Authorized Representative of the Corporation

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