



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000295198

2. Name of Corporation THE MULTICULTURAL FOODSERVICE & HOSPITALITY ALLIANCE

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 2055 L STREET, NW, SUITE 702

City or Town: WASHINGTON

State: DC Zip: 20036 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE BUSINESS CASE FOR DIVERSITY AND INCLUSION IN THE FOOD SERVICE AND HOSPITALITY INDUSTRY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GERALD FERNANDEZ	2055 L STREET, NW, SUITE 702 WASHINGTON, DC 20036 USA
TREASURER	BILL KOHL	1 N. 2ND STREET HARRISBURG, PA 17101 USA
SECRETARY	CHRISTOPHER RODGERS	2055 L STREET, NW, SUITE 702 WASHINGTON, DC 20036 USA
CEO	MICHELLE L. KORSMO	2055 L STREET, NW, SUITE 702 WASHINGTON, DC 20036 USA
ASSISTANT SECRETARY	KAS R. DECARVALHO	1301 ATWOOD AVENUE, SUITE 215N JOHNSTON, RI 02919 USA
CHAIRMAN	JAMES FRIPP	7100 CORPORATE DRIVE PLANO, TX 75024 USA
VICE CHAIR	SHAUN BEARD	300 CONSHOHOCKEN STATE ROAD, SUITE 770 WEST CONSHOHOCKEN, PA 19428 USA
DIRECTOR	SHAUN BEARD	300 CONSHOHOCKEN STATE ROAD, SUITE 770 WEST CONSHOHOCKEN, PA 19428 USA
DIRECTOR	JAMES FRIPP	7100 CORPORATE DRIVE PLANO, TX 75024 USA
DIRECTOR	MICHELLE L. KORSMO	2055 L STREET, NW, SUITE 702 WASHINGTON, DC 20036 USA
DIRECTOR	BILL KOHL	1 N. 2ND STREET HARRISBURG, PA 17101 USA
DIRECTOR	MAX LANGENKAMP	6800 CINTAS BOULEVARD MASON, OH 45040 USA
DIRECTOR	CHRISTOPHER RODGERS	2055 L STREET, NW, SUITE 702 WASHINGTON, DC 20036 USA
DIRECTOR	GERALD FERNANDEZ	2055 L STREET, NW, SUITE 702 WASHINGTON, DC 20036 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KAS R. DECARVALHO, ESQ. 1301 ATWOOD AVENUE, SUITE 215N JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of May, 2025 at 2:18:29 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BENJAMIN L. RACKLIFFE
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2025 State of Rhode Island
All Rights Reserved