



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001526454

2. Name of Corporation The Patriot Battalion Foundation

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 1 CUNNINGHAM SQUARE

LL15A, ALUMNI HALL

City or Town: PROVIDENCE

State: RI Zip: 02918 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE CHARITABLE SUPPORT AND EDUCATIONAL AND PROFESSIONAL DEVELOPMENT OPPORTUNITIES TO PAST AND PRESENT PARTICIPANTS OF THE RESERVE OFFICERS TRAINING CORPS FOR EDUCATIONAL INSTITUTIONS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW R. GOLD	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
SECRETARY	LORRAINE J. CIORLANO	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
VICE PRESIDENT	JOHN R. SAPORITA	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
TREASURER	STEPHEN CARTY	1 CUNNINGHAM SQUARE, LL 15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
DIRECTOR	LORRAINE J. CIORLANO	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
DIRECTOR	TIMOTHY TROCCHIO	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
DIRECTOR	HARRIS PETRY	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
DIRECTOR	ANDREW R. GOLD	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA
DIRECTOR	JOHN R. SAPORITA	1 CUNNINGHAM SQUARE, LL15A, ALUMNI HALL PROVIDENCE, RI 02918 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LORRAINE CIORLANO 1 CUNNINGHAM SQUARE LL15A, ALUMNI HALL PROVIDENCE , RI 02918

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of May, 2025 at 3:02:42 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW R. GOLD
Signature of Authorized Person

Form No. 631
Revised 09/07