



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000546908

2. Name of Corporation PLUMB FAMILY CARES

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 12 FAXON GREEN

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO RECEIVE, HOLD, AND MANAGE FUNDS AND TO APPLY THE SAME TO THE
PAYMENT TO
PERSONS AND/OR ENTITIES WHO ARE IN NEED OF FINANCIAL SUPPORT

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICIA S. PLUMB	12 FAXON GREEN NEWPORT, RI 02840 USA
TREASURER	PATRICIA S. PLUMB	12 FAXON GREEN NEWPORT, RI 02840 USA
SECRETARY	RALPH H. PLUMB III	12 TAYLOR ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	PATRICIA S. PLUMB	12 FAXON GREEN NEWPORT, RI 02840 USA
DIRECTOR	MATTHEW A PLUMB	598 MIDDLE RD PORTSMOUTH, RI 02871 USA
DIRECTOR	RALPH H PLUMB III	12 TAYLOR RD PORTSMOUTH, RI 02871 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID J. FOX 850 AQUIDNECK AVENUE, SUITE B-11 MIDDLETOWN , RI 02842

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2025 at 1:04:04 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID J. FOX
Signature of Authorized Person

Form No. 631
Revised 09/07

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